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1325640009

Recording Requested By:  
OCWEN LOAN SERVICING, LLC

When Recorded Return To:  
LIEN RELEASE  
OCWEN LOAN SERVICING, LLC  
2925 Country Dr  
St Paul, MN 55117

Doc#: 1325640009 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/13/2013 03:33 PM Pg: 1 of 2



**RELEASE OF MORTGAGE**

OCWEN LOAN SERVICING, LLC #0183673201 "CEPHAS" Lender ID: SHORT SALE Cook, Illinois PIF: 08/30/2013  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that GMAC MORTGAGE, LLC holder of a certain mortgage, made and executed by JEROME CEPHAS AND AYANNA M. BUTLER-CEPHAS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook and the State of Illinois, Dated: 02/15/2008 Recorded: 02/26/2008 as Instrument No.: 0805704041, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1:

UNIT NUMBER 4862-2E IN THE ASHLIE MANOR CONDOMINIUMS, AS DELINEATED ON A SURVEY OF PART OF PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 7 AND 8 (EXCEPT THAT PART LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 7, COMMENDED FOR WIDENING ASHLAND AVENUE) IN BLOCK 2 IN INGLEDEWS ADDITION TO RAVENSWOOD SUBDIVISION OF THE SOUTH 21.37 ACRES OF THE NORTH 31 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (WEST OF GREEN BAY ROAD), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 28, 1996 AS DOCUMENT NUMBER 96819015 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-15, LIMITED COMMON ELEMENT, AS DELINEATED ON SURVEY ATTACHED TO CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NUMBER 96819015.

Assessor's/Tax ID No. 14-07-423-059-1006  
Property Address: 4862 N ASHLAND AVE #2E, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GMAC MORTGAGE, LLC  
On 9/10/13

*[Handwritten Signature]*

By: \_\_\_\_\_  
Erin Jensen, Authorized Officer



S Yes  
P 2  
S N  
M N  
SC Yes  
E Yes  
INT low

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa  
COUNTY OF Black Hawk

On 9/6/13, before me, C. ROBBINS, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Erin Jensen, Authorized Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

C. ROBBINS  
Notary Expires: 11/14/2015 #743949



(This area for notarial seal)

Prepared By:  
l) Ashwini Louise, OCWEN LOAN SERVICING, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

Property of Cook County Clerk's Office