

Prepared by and after Recording)
Return to:)

Foreclosure Management Company)
10975 El Monte, Suite 220)
Overland Park, KS 66211)
(913) 383-0202)
FMC # 069611L13)

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ASSIGNMENT OF MORTGAGE

Lenders Loan Number: 0003122697

MIN: 100077400203236581

MERS Phone: 1-888-679-6377

**STATE OF ILLINOIS
COUNTY OF COOK**

That Mortgage Electronic Registration System, Inc. ("MERS"), as nominee for, MSA, A Division of United Financial Mortgage Corp, its successors and assigns, acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note executed by Rafael Perez, A Married Man, Married to Hubertina Perez ****Signing to waive her homestead rights**** and Oscar Perez, An Unmarried Man ("Borrower") and secured by a Mortgage date **December 3, 2003** and recorded **December 16, 2003** as Instrument Number **0335042284**, in amount of **\$251,276.00**, executed by Borrower for the benefit of the holder of said Note, which is recorded in the Real Property Records of Cook County, ILLINOIS for and in consideration of Ten and No/100 dollars, (\$10.00) and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **Green Planet Servicing, LLC**, all of its interest and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which is described as follows:

SEE EXHIBIT "A"

Commonly known as: 141 Fieldcrest Drive, Bartlett, IL 60106

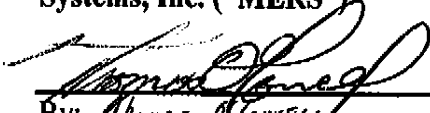
PIN: 06-31-300-010-0000

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TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 5 day of September, 2013

Mortgage Electronic Registration Systems, Inc. ("MERS")

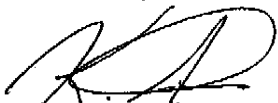

By: Thomas O'Connell
Its: Assistant Secretary

State of Connecticut)
County of New Haven)

Before me, Kamil Andrukiewicz, on this the 5 day of Sept, 2013, personally appeared Thomas O'Connell

known to me to be the person whose name is subscribed to the within instrument and known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

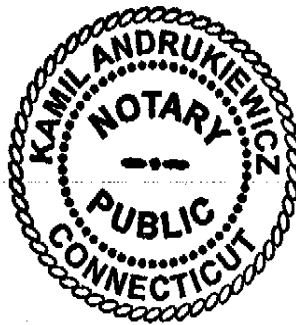
Witness my hand and official seal.



Notary Public

My Commission Expires:

KAMIL ANDRUKIEWICZ
NOTARY PUBLIC
State of Connecticut
My Commission Expires
March 31, 2017



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Exhibit "A"

LOT 133 IN BARTLETT POINTE SUBDIVISION UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWES
¼ OF SECTOIN 31, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK
COUNTY ILLINOIS.

Property of Cook County Clerk's Office