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STATE OF ILLINOIS Doc#: 1325601036 Fee: \$40.00 **DEPARTMENT OF** Karen A. Yarbrough **HEALTHCARE AND FAMILY SERVICES** Cook County Recorder of Deeds County of Cook Date: 09/13/2013 10:26 AM Pg: 1 of 1 Notice Of Claim Upon Real Estate By Virtue of [] 305 ILCS 5/3-9 [X] 305 ILCS 5/5-13 FOR: [X] MEDICAL ASSISTANCE [] BLIND ASSISTANCE [] AGED ASSISTANCE [] DISABILITY ASSISTANCE NOTICE IS HEREBY GIVEN: That the Illinois Depirtment of Healthcare and Family Services asserts a claim upon the premises legally described Lot 58 and 59 in Block (, ii) Bass' second addition to Pullman, as per Plat recorded October 29, 7852 in Book 58 of Plats, page 5, as Document 1759241, Section 10, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 41 E. 100th Street, Chicago, Illinois 60625 P.I.N. 25-10-308-020-0000, P.I.M. 25-10-308-021-0000 CASE ID#: 91-236-842083 THAT the assistance as checked above was awarded to: COUNTY OF RESIDENCE: 200 CASE NAME: MALISSIA LIGHTNING from 05/01/2005 through 08/31/2012; inclusive, in the aggregate amount of \$109,981.52. THAT no part of said Assistance has been repaid to the Claimant, Either by the recipient, their heirs, devisees, legatees, or by any other person(s) on behalf of the estate. THAT the amount claimant demands for said Assistance is \$109,981.52, the said amount being now due and owing to the claimant. THAT said \$109,981.52, is hereby asserted by the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES as a claim upon the described real estate. ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES Claimant brized Representative Healthcare and Family Services Collections/Technical Recovery STATE OF ILLINOIS Prepared by/Contact/Return to: 312-793-3529 401 S. Clinton - 5th Floor COUNTY OF COOK } Chicago, IL 60607-3800 being first duly sworn upon oath, deposes and says that they are an authorized agent and representative of the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES, in and for the County of Cook, and claimant in the foregoing claim, that he has read the same, knows the contents thereof, and believes the same to be true.

HFS 289 (R-4-99)

Subscribed and sworn to before

commission expires

Box 348

OFFICIAL SEAL
ESTELL HARDIMAN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/21/15

≹L478-2317