UNOFFICIAL COPY

Prepared by: Erwin & Associates, LLC 4043 North Ravenswood Avenue, Suite 208 Chicago, Illinois 60613

Return to: Peter Anthony Johnson Johnson & Sullivan, Ltd. 11 E. Hubbard St. #702 Chicago, Illinois 60611

Future Taxes to Grantee's Address (X) OR to:



Doc#: 1325604052 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/13/2013 09:20 AM Pg: 1 of 2

WARRANTY DEED (LLC to Individual)

The Grantor KB Real F. tale, LLC

' O.	(In	e above space for K	ecorder's use only)	
a limited liability company cres ed and existing und	der and by virtue of the lav	vs of the State of Ill	inois and duly authorized to t	ransact
business in the State of Illinois, for and in consider	ation of Ten (\$10.00) Dol	lars and other good	and valuable consideration in	n hand
paid, and pursuant to authority given by the Member				
Sampedro and Silvana Sampedro	• • • • • • • • • • • • • • • • • • • •	•	. , 6	
0)	C			
whose address is 388 Attenborough Ct.		of the City	of Grayslake	,
County of Lake	State of Illinois		all interest in the following	described
real estate situated in the County of Cook	, in the S	tate of Illinois to w	it:	
	7			
(See attached Exhibit A-Legal Description)				
Permanent Index Number(s): 14-05-111-038-1006				
Property Address: 1421 W. Thome Ave., #3S, Ch	icago, Illinois 60660		7.4	
Dated this day of August	, 2013	<u> </u>		
1 1 21.				
Van H. Black		Clan		
Lucas A. Blahnik		(Q ₄		
By: Managing Member, KB Real Estate, LLC			/	
			,0	
STATE OF Illinois				
) \$9	S		U _x	
COUNTY OF Cook				L. E
I, the undersigned, a Notary Public, in and for said	County and State aforesaid	, certify that <u>Luc</u>	ıs A. Blahnik, s.s Managing	
Member of KB Real Estate, LLC,	h h	4 - 6 : - : - :		
personally known to me to be the same person(s) w				
in person, and acknowledged that <u>he</u> signed, uses and purposes therein set forth, including the re	sealed and delivered the s		his free and voluntary ac	et for the
.	~.th	nt of nomestead.		y**
Given under my hand and Notarial Seal this	day of August	,	<u>2013</u> .	يُحر الْ
A PRIV TO ANGRED TAY CTAN	(D OD	-X. O_	•	
AFFIX TRANSFER TAX STAN "Exempt under provisions of Paragraph	AP OR ,	/ your		——-> ~
Section 4, Real Estate Transfer T		Notary Public Sta	to of Minais	
Section 4, Real Estate Transfer 1	ax Act.	Notary Public, Sta My commission ex		
Date		wiy commission e.	крисъ.	
Buyer, Seller or R	Representative	Info	ormation Professionals Company, 800	0.655-202
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1325604052D Page: 2 of 2

## **UNOFFICIAL COPY**

## Exhibit A

## **Legal Description**

UNIT 1421-3S IN THE AMSTERDAM HAUS CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE **FOLLOWING DESCRIBED LAND:** 

LOT 46 IN EDGEWATER PARK, A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 26 RODS AND 11 FEET THEREOF) OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 20, 1890 IN BOOK 39 OF PLATS PAGE 45 AS DOCUMENT NUMBER 1212003, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXMIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96345993 AS AMENDED FROM TIME TO TIME, TOGETHER WEST ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

14-05-111-038-1\.

**EAL ESTATE TRANSFER

| IL'
| 1038-1006 | 2' 08/20/2013 \$1,035.00 CHICAGO: \$414.00 CTA: TOTAL: \$1,449.00

14-05-111-038-1006 | 20130801604467 | Y518TP

08/20/2013 \$69.00 COOK \$138.00 ILLINOIS: \$207.00 TOTAL:

14-05-111 038-1006 | 20130801604467 | DXE3E6 36 O///Ca