Doc#. 1325608080 fee: \$50.00

| Doc#. 09/13/2013/08:55 W/ Pg: 1 of 1
| Cook County Recolder of Deeds
| *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

HEATHER CONKLIN 2501 W Leland Ave Apt 2E Chicago IL 60625

SUBMITTED BY: Christine Jones

DOCID_4202010099114264/

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>HEATHER CONKLIN</u>

Original Instrument No: <u>0902246039</u> Original Decd Fook: Original Deed Page:

Date of Note: <u>01/12/2009</u>

Property Address: 2501 W LELAND AVE UNIT 2E CHICAGO, IL 606, 5

Legal Description: UNIT NUMBER 2501-2 IN THE CAMPEFLI. COURTS CONDOMINIUM, AS DELINEATED ON

A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 AND 2 IN BLOCK 5 IN THE

NORTH WEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH WEST ELEVATED RAILPOAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A", TO THE DECLARATION OF

CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010529132; 100 ETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN #: 13-13-210-038-1011 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 0%/12/2013.

Mortgage Electronic Registration Systems, Inc.

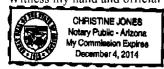
By: Deborah Hogan

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>09/12/2013</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Deborah Hogan</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Christine Jones Phone # (800) 540-2684