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Prepared by: Vicky Wilt KANSAS LAME
TO KANSAS LAME
ORTGAGE Monros, 14 7/23

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0526222022, at Volume/Bookingel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit: \$ 14 4 836-05 \$ 6043 \$1.54-6055\$ SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 03rd day of May, 2013.

Sean McFarland, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 03rd day of May, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Sean McFarland, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/he/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission

HEIN'Z U. KASTLEINER NOTAP: PUBLIC - ARIZONA MARICGE? COUNTY

My Cor mission Expires
June 7, 2016

Votary Public

HEINZ U. KASTLEINER

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Order ID: 16577459

Loan No.: 0362366353

EXHIBIT A LEGAL DESCRIPTION

The following described property:

Lot 34 1.1 B pick 1 in Oliver Salinger and Company's 5th Kimball Boulevard Addition to North Edgewater Subdivision of that part of the East Half of the West Half and of the part of the West Half of the West Half of the East Half of the Northeast Fractional Quarter South of Indian Boundary Line of Section 2, Township 40 North, Range 13, East of the Third Principal Meridian, lying South of a line drawn from a point 0.13.43 feet North of the Southwest corner of above described tract as measured on West line thereof to a point 642.97 feet North of the Southeast corner of said tract as measured on the East line thereof, in Cook County, Illinois.

Assessor's Parcel Number: 13-52-215-005