

UNOFFICIAL COPY

Doc#: 1325608028 fee: \$50.00
Date: 09/13/2013 03:37 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W. PARKLAND AVE.
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT
MAC X9901-L1R
P.O. BOX 1629
MINNEAPOLIS MN 55440

SUBMITTED BY: JUNKO FILLMER

Loan Number: 0103911848

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSHUA M JACKSON AND RAQUEL C UNSER

Original Mortgagee(S): WELLS FARGO BANK, N.A.

Original Instrument No: 0924750025

Date of Note: 08/24/2009

Original Recording Date: 09/04/2009

Property Address: 860 N CALIFORNIA AVE #4S CHICAGO IL 60622

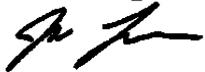
Legal Description: UNIT 4S IN THE 860 CALIFORNIA CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARCEL 1: LOT 30 IN OSGOOD AND MUIR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 33 IN GILBERT AND WALLACE'S SUBDIVISION OF BLOCKS 5 AND 6 OF CLIFFORD'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER (TO FOLLOW), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 3: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4S, A LIMITED COMMON ELEMENT (THE SOUTHERN PARKING SPACE IN THE ATTACHED GARAGE AS SHOWN ON THE AMENDED PLAT OF SURVEY), AND EXCLUSIVE RIGHT TO THE USE OF THE PORTION OF THE ROOF TOP LABELED LIMITED COMMON ELEMENT TO UNIT 4S, AS IDENTIFIED IN THE AMENDED DECLARATION.

PIN #: 16-01-326-070-1006

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/12/2013.

Wells Fargo Bank, N.A.



By: JOSHUA LUNDHOLM

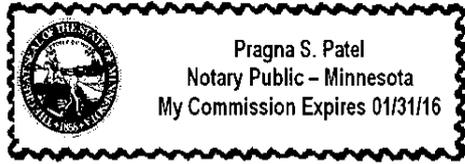
Title: Vice President Loan Documentation

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State of MN }
County of Hennepin }

This instrument was acknowledged before me on 09/12/2013 by JOSHUA LUNDHOLM, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Pragna S. Patel

Notary Public: PRAGNA S.
PATEL
My Commission Expires:
01/31/2016

Property of Cook County Clerk's Office