

UNOFFICIAL COPY

Doc#: 1325608036 fee: \$50.00
Date: 09/13/2013 03:39 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT
MAC X9400-L1C
P.O. BOX 245018
MILWAUKEE WI 53224

SUBMITTED BY: CYNTHIA JONES

Loan Number: 0641154448
MERS ID#: **100348600040103349**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NANCY A THOMAS
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Original Instrument No: 0514020100

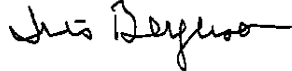
Date of Note: 04/28/2005 Original Recording Date: 05/20/2005
Property Address: 1679 N BELMONT COURT UNIT5-2 ARLINGTON HEIGHTS, IL 60004

Legal Description: UNIT NO. 5-2 IN THE COURTYARDS OF ARLINGTON CONDOMINIUM AS
DELINEATED ON A SURVEY OF LOT 1 IN THE COURTYARDS OF ARLINGTON, A SUBDIVISION IN
THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS
ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUMS RECORDED OCTOBER
4, 1984 AS DOCUMENT 27282712 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON
ELEMENTS.

PIN #: 03-20-101-015-1020 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/12/2013.

Wells Fargo Bank, N.A.



By: IRIS BERGERSON
Title: Vice President Loan Documentation

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State of MN }
County of Hennepin }

This instrument was acknowledged before me on 09/12/2013 by IRIS BERGERSON, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Sui H Lau

Notary Public: SUI H. LAU
My Commission Expires:
01/31/2015

Property of Cook County Clerk's Office