When Recorded Mail To: Alliant Credit Union C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 237645445

## SATISFACTION OF MORTGAGE

The undersigned declares has it is the present owner of a Mortgage made by MARISA J. KURK AND NICHOLAS A. KURK to MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGN'S tearing the date 04/22/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1312757113.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 31 IN ELIZABETH NASLUND'S ADDITION TO CHICAGO. BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 2 IN W. B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18. TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 14-18-306-016-0000

Property is commonly known as: 2038 W PENSACOLA AVE, CHICAGO, IL 60618.

Dated this 12th day of September in the year 2013 ALLIANT CREDIT UNION

MARI SANTIAGO-REY

VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by NTC and nave reviewed this document and supporting documentation prior to signing.

UAERC 21657964 \_@ DOCR T1213092310 [C] ERCNIL1

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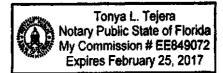
## **UNOFFICIAL COPY**

Loan #: 237645445

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 12th day of September in the year 2013, by Mari Santiago-Rey as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 02/25/2017** 



Document Prepared By: E.Lai co NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

DOCR T1213092310 [C] ERCNIL1 UAERC 21657964 \_@



