

When Recorded Mail To:
Nationstar Mortgage LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0610199895
PIN #: 13-31-207-052-0000

**SATISFACTION OF MORTGAGE
MORTGAGE ONLY**

KNOW ALL MEN BY THESE PRESENTS: that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC.**, the holder of a certain mortgage executed by **MARIA CARMEN MAZIN AND ESTUARDO MAZIN** bearing the date of 06/20/2006, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book , Page , as Document # 0610102225 , hereby authorizes the Recorder to discharge the Mortgage of record. To the property therein described as situated in the County of COOK, State of Illinois as follows (if needed) herein to wit:

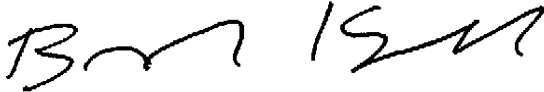
SEE EXHIBIT A ATTACHED

Property commonly known as: 2312 NORTH WAGLE AVENUE 4, CHICAGO, IL 60707

This Satisfaction is solely for the purpose of releasing the real property described above from the lien created by the Mortgage and is not a release of the obligation under the Note as said obligation has not been fully paid.

Dated this 12th day of September in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC., ITS SUCCESSORS AND ASSIGNS



**BRANDON KOZLOFF
ASST. SECRETARY**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

NSMRC 21583270 9@ 100261051000046693 MERS PHONE 1-888-679-6377 DOCR 11213094808 [C]
ESPOIL1




D0003487239

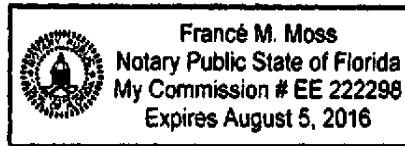
UNOFFICIAL COPY

Loan #: 0610199895

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of September in the year 2013, by Brandon Kozloff as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


FRANCE M. MOSS - NOTARY PUBLIC
COMM EXPIRES: 08/05/2016



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

NSMRC 21583270 9@ 100261051000046693 MERS PHONE 1-888-679-6377 DOCR T1213094808 [C]
ESPOIL1



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Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: THAT PART OF LOT 1 TOGETHER WITH LOT 2 (EXCEPT THE SOUTH 10.00 FEET OF THE EAST 102.64 FEET THEREOF) AND EXCEPT THE SOUTH 2.00 FEET LYING WEST OF THE EAST 102.64 FEET THEREOF) IN BLOCK 8 IN GRAND AVENUE HEIGHTS SUBDIVISION IN THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE NORTHEAST LINE OF AFORESAID LOT 1, SSAID POINT BEING 70.25 FEET WEST OF THE NORTHEAST LINE OF AFORESAID LOT 1, SAID POINT BEING 70-25 FEET WEST OF THE NORTHEAST CORNER OF AFORESAID LOT 1; THENCE SOUTH A DISTANCE OF 56.05 FEET TO A POINT OF TERMINATION OF THE SOUTH LINE OF AFORESAID LOT 2 (EXCEPT THE NORTH 10 FEET THEREOF) SAID POINT OF TERMINATION BEING 70.76 FEET WEST OF THE SOUTHEAST CORNER OF AFORESAID LOT 2 (EXCEPT THE SOUTH 10.00 FEET THEREOF) ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASTMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF RESTRICTION, EASEMENTS, PARTY WALL RIGHTS AND MAINTENANCE FOR BELDEN NAGLE ROW HOUSES RECORDED JANUARY 8, 1996 AS DOCUMENT 96018335 AND AMENDMENT RECORDED APRIL 22, 1996 AS DOCUMENT 96319078, AND FURTHER AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office