

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1749683821

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by MARK TEICHER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 06/25/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0821804006.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 10-28-131-051-0000

Property more commonly known as: 5236 HOWARD STREET, SKOKIE, IL 60077.

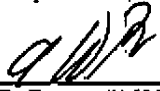
Dated on 9/10 /2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BANK, ITS SUCCESSORS AND ASSIGNS

By: 
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 9/10 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BANK, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown #16206
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 21678200 _9 PRIME CJ5446095 100357020050054019 MERS PHONE 1-888-679-6377 T0913090712 [C] RCNLI



D0003435481

UNOFFICIAL COPY

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'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: LOT 16 (EXCEPT THE WEST 13 FEET AND EXCEPT THE SOUTH 10 FEET THEREOF) AND ALL OF LOT 17 AND THE WEST 8 FEET OF LOT 18 IN BLOCK 2 IN FIRST ADDITION TO NILES CENTER TERRACE IN SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 8915110 IN COOK COUNTY, ILLINOIS. SUBJECT ON TO THE FOLLOWING, IF ANY: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD SO LONG AS THEY DO NOT INTERFERE WITH PURCHASER'S USE AND ENJOYMENT OF THE PROPERTY; GENERAL REAL ESTATE TAXES NOT YET DUE AND PAYABLE AT TIME OF CLOSING; ZONING AND BUILDING ORDINANCES; PUBLIC UTILITY EASEMENTS; PARTY WALL RIGHTS AND AGREEMENTS.

Property of Cook County Clerk's Office