## UNOFFICIAL CO

Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To: LIEN RELEASE DEPT WELLS FARGO BANK, N.A. HOME EQUITY SERVICING OPS P.O. BOX 31557 BILLINGS, MT 59107

Doc#: 1325615046 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 09/13/2013 10:54 AM Pg: 1 of 3



### **RELEASE OF MORTGAGE**

WF HOME EQUITY #:6501/180780001 "MARTINELLI" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK, N.A. holder of a certain mortgage, made and executed by ANDRE MARTINELLI, originally to WE'LLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 03/31/2006 Recorded: 04/10/2006 in Book/F.eel/\_iber: N/A Page/Folio: N/A as Instrument No.: 0610035013, does hereby acknowledge that it has received full payment and catisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-06-417-040-1003

Property Address: 1024 N HERMITAGE AVE # 3, CHICAGO, IL 60522 0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument. -10/4'S OFFICE

WELLS FARGO BANK, N.A. On August 30th, 2013

Donna Johnson. Vice President Loan

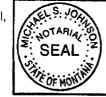
Documentation

STATE OF Montana COUNTY OF Yellowstone

On August 30th, 2013, before me, MICHAEL S JOHNSON, a Notary Public, personally appeared Donna Johnson, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MICHAEL S JOHNSON Notary Expires: 05/01/2016



MICHAEL S. JOHNSON NOTARY PUBLIC for the State of Montana Residing at Billings, Montana My Commission Expires May 01, 2016

(This area for notarial seal)

\*DKK\*DKKWFMH\*08/30/2013 06:09:39 AM\* WFMC07WFMH0000000000000152898\* ILCOOK\* 65011780780001 (LSTATE\_MORT\_REL \*\*DKKWFMH\*

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# **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

Prepared By:

Delaine Keefer, WELLS FARGO BANK, N.A. 2324 OVERLAND AVE, MAC# B6955-014, BILLINGS, MT 59102-6401 866-439-3557

Property of County Clark's Office

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### UNOFFICIAL CC

#### **EXHIBIT A**

Unit Number 3 in the 1024 N. Hermitage Condominium, as delineated on a Parcel 1: survey of the following described tract of land: Lot 8 in the Subdivision of Block 12 in Johnston's Subdivision of the East 1/2 of the Southeast 1/4 of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded March 23, 2006 as document no. 0608231046; together with its undivided percentage interest in the common elements, in Cook County, Illinois.

The Each sive Right to Use of Parking Space P-3 and Storage Space S-2, as Parcel 2: limited common elements as delineated on the survey attached to the declaration aforesaid recorded March 23, 2006 as document no. 0608231046.

Note for information:

St. Clert's Office Commonly known as: 1024 N. Hermitage Avenue, #3, Chicago, Il. 60622

Pin: 17-06-417-040-1003