

# UNOFFICIAL COPY



## WARRANTY DEED TENANCY BY THE ENTIRETY

Statutory (Illinois)  
(Individual to Individual)

Doc#: 1325619022 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/13/2013 10:04 AM Pg: 1 of 3

1 of 2  
BT 13-00850 (A)

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117  
7898 7567 Rec ksj

Above Space for Recorder's Use Only

THE GRANTOR(S) MATTHEW A. JACOBSON and MELISSA A. JACOBSON, husband and wife, of the village/city of Schaumburg, County of Cook, State of IL, for and in consideration of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEY(S) and WARRANT(S) to

Gregory M. Uedzick, an unmarried man

(Names and Address of Grantees)

~~not as Joint Tenants with rights of survivorship, nor as Tenants in Common, but as TENANTS BY THE ENTIRETY~~, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

### LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF


hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants, nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever.

SUBJECT TO: General taxes for 2013 and subsequent years and (SEE ATTACHED)

Permanent Real Estate Index Number(s): 07-23-105-002

Address(es) of Real Estate: 209 Bright Ridge Drive, Schaumburg, Illinois 60194

Dated this 6<sup>th</sup> day of April, 2013

X  (SEAL)  
MATTHEW A. JACOBSON

X  (SEAL)  
MELISSA A. JACOBSON

\_\_\_\_ (SEAL)

\_\_\_\_ (SEAL)

✓ State of Illinois, County of Kane ss. I, the undersigned, a Notary Public in and for said County,



in the state aforesaid, DO HEREBY CERTIFY that MATTHEW A. JACOBSON and MELISSA A. JACOBSON personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of ~~homestead~~.

"OFFICIAL SEAL"  
Karen L. Chang  
Notary Public, State of Illinois  
Kane County  
My Commission Expires 10-27-2014

# UNOFFICIAL COPY

**Warranty Deed**  
TENANCY BY THE ENTIRETY  
INDIVIDUAL TO INDIVIDUAL

TO

|   |                    |
|---|--------------------|
| REAL ESTATE TRANSFER  | 09/13/2013         |
|   | COOK \$122.50      |
|   | ILLINOIS: \$245.00 |
|   | TOTAL: \$367.50    |

07-23-105-002-0000 | 20130801604304 | 60REV9

Given under my hand and official seal, this 6<sup>th</sup> day of April, 2013

Commission expires October 27<sup>th</sup>, 2014  
Karen J. Chang  
NOTARY PUBLIC


This instrument was prepared by: Michael J. Murphy, Attorney at Law, 1834 Walden Office Square, 5<sup>th</sup> Floor, Schaumburg, IL 60173

MAIL TO:

JOHN T. CLERY  
(Name)  
1111 PLAZA DR #580  
(Address)  
SCHAUMBURG, IL  
(City, State and Zip)  
60173

SEND SUBSEQUENT TAX BILLS TO:

Gregory Klodzki  
(Name)  
209 Bright Ridge Drive  
(Address)  
Schaumburg, IL 60194  
(City, State and Zip)

  
VILLAGE OF SCHAUMBURG  
REAL ESTATE TRANSFER TAX  
22772 \$245.00

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

LOT 76 IN ASHTON PARK, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22 AND PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 5, 1986 AS DOCUMENT 86520087, IN COOK COUNTY, ILLINOIS.

PIN: 07-23-105-002

COMMONLY KNOWN AS: 209 Bright Ridge Drive, Schaumburg, Illinois 60194

SUBJECT TO ALL PERMITTED EXCEPTIONS, AS APPLICABLE, STIPULATED IN THE RELEVANT PROVISIONS OF THE CONTRACT.



\*U04229390\*

1653 8/26/2013 78987567/1

Property of Cook County Clerk's Office