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Doc#: 1325619033 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/13/2013 10:29 AM Pg: 1 of 2

Satisfaction of Mortgage

KNOW ALL MEN BY THESE PRESENTS that PNC Bank, National Association Successor To MIDAMERICA BANK FSB holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Grantor: PATRICK J. HANNELL, AND KATHERINE R. HANNELL, HUSBAND AND WIFE

Original Grantee: PNC Bank, National Association Successor To MIDAMERICA BANK FSB

Date of Mortgage: 6/21/2006

Tax ID:

Original Mortgage Debt: \$4,912,000.60

Parcel ID: 06-07-302-058

Mortgage recorded on 7/5/2006 in the official records of COOK COUNTY, State of ILLINOIS, in Book: Page as Instrument No.: 0618643305

Legal Description: See Exhibit 'A' Attached Here to And By This Reference Made A Part Hereof

Property Address: 815-845 SUMMIT, ELGIN, IL 60123

IN WITNESS WHEREOF, PNC Bank, National Association Successor To MIDAMERICA BANK FSB, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument on 8/13/2013;

PNC Bank, National Association Successor To MIDAMERICA BANK FSB

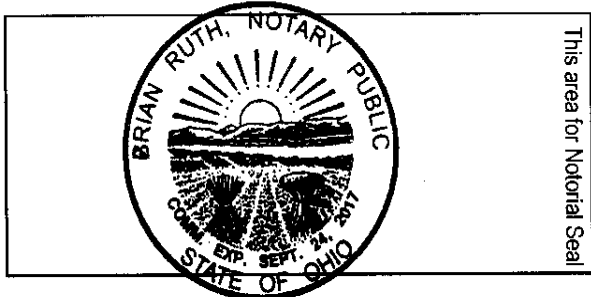
By: Tihomir Cuca

Tihomir Cuca, Authorized Signer

State of Ohio

County of Cuyahoga

On 8/1/2013, before me, a Notary Public in and for in the State of Ohio, personally appeared Tihomir Cuca, Authorized Signer of PNC Bank, National Association Successor To MIDAMERICA BANK FSB, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is/are subscribed to within the instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal,

Notary Name Brian Ruth

When Recorded Return to: PNC Bank -BR-YB58-01-M
6750 Miller Rd. Brecksville, OH 44141
PO Box 5756 Cleveland, OH 44101-9957
Tracking:63513/161054

Prepared by: Nadine McCrary PNC Bank 6750 Miller Rd. Brecksville, Ohio 44141

B Yes
C Yes
D Yes
E Yes
F Yes
G Yes
H Yes
I Yes
J Yes
K Yes
L Yes
M Yes
N Yes
O Yes
P Yes
Q Yes
R Yes
S Yes
T Yes
U Yes
V Yes
W Yes
X Yes
Y Yes
Z Yes

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EXHIBIT "A"

LEGAL DESCRIPTION:

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LORD'S PARK, BEING ALSO THE NORTHWEST CORNER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH 89 DEGREES 35 MINUTES WEST, 520.0 FEET; THENCE NORTH 2 DEGREES, 25 MINUTES EAST, 286.0 FEET; THENCE NORTH 89 DEGREES, 35 MINUTES EAST, 90.0 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 35 MINUTES EAST, 153.0 FEET; THENCE NORTH 2 DEGREES 25 MINUTES EAST 22.0 FEET; THENCE NORTH 89 DEGREES 35 MINUTES EAST, 175.1 FEET; THENCE NORTH 2 DEGREES 25 MINUTES EAST 250.9 FEET TO THE SOUTH LINE OF STATE ROUTE 58; THENCE NORTH 68 DEGREES 49 MINUTES WEST ALONG SAID SOUTH LINE 327.9 FEET; THENCE SOUTH 2 DEGREES 25 MINUTES WEST, 282.0 FEET TO THE PLACE OF BEGINNING (EXCEPT THAT PART OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LORD'S PARK, BEING ALSO THE NORTHWEST CORNER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH 89 DEGREES 35 MINUTES WEST, 520.0 FEET, THENCE NORTH 2 DEGREES 25 MINUTES EAST 286.0 FEET; THENCE NORTH 89 DEGREES 35 MINUTES EAST 90.0 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 35 MINUTES EAST 153.0 FEET; THENCE NORTH 2 DEGREES 25 MINUTES EAST, 276.35 FEET TO THE SOUTH LINE OF STATE ROUTE 58; THENCE NORTH 58 DEGREES 49 MINUTES WEST ALONG SAID SOUTH LINE, 153.00 FEET; THENCE SOUTH 2 DEGREES 25 MINUTES WEST 282.0 FEET TO THE PLACE OF BEGINNING) COOK COUNTY, ILLINOIS

Clerk's Office