



Doc#: 1325628009 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/13/2013 11:22 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Marcus Jones**
16001 N. Dallas Pkwy
Addison, TX 75001
800-444-4302

CoreLogic
450 E. Boundary St.
Chapin, SC 29036



DocID# 26620741260981251
Tax ID: 17-2-102-025-1096;
Property Address:
1250 South Indiana Avenue Unit 902
Chicago, IL 60605-3232

IL0v2-AM 26651936 7/30/2013 LAK08

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 91361** does hereby grant, sell, assign, transfer and convey unto **LAKEVIEW LOAN SERVICING, LLC** whose address is **4425 PONCE DE LEON BLVD, MAILSTOP MS5/251 CORAL GABLES, FL 33146** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SECURITY ATLANTIC MORTGAGE CO. INC.**

Borrower(s): **DAVID AVALOS, SINGLE MAN**

Date of Mortgage: **9/9/2009** Original Loan Amount: **\$280,694.63**

Recorded in Cook County, IL on: **9/22/2009**, book N/A, page N/A and instrument number **0926546004**

Property Legal Description:

UNIT 902 AND P-150 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKESIDE ON THE PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0433603049 AS AMENDED FROM TIME TO TIME IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN# 17-22-102-025-1318 & 1096

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on:

7-31-13

BANK OF AMERICA, N.A.

Record and Return To
Pierce and Associates
1 N. Dearborn St., Fl. 13
Chicago, IL 60602-4321
PB# 12-17653

By: Brandon D. Polite
Assistant Vice President

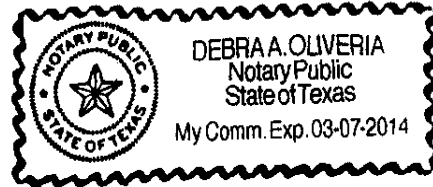
UNOFFICIAL COPY

State of TX, County of DALLAS

On **JUL 31 2013**, before me, **Debra A. Oliveria**, a Notary Public, personally appeared **Brandon D. Polite**, **Assistant Vice President** of **BANK OF AMERICA, N.A.** personally known to me to be the person(s) whose name(s) are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Debra A. Oliveria
Notary Public: **Debra A. Oliveria**
My Commission Expires: **03-07-2014**



Property of Cook County Clerk's Office