UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage **4801 Frederica Street** P.O. Box 20005 Owensboro, KY 42304 VANESSA K CECIL - US BANK

And When Recorded Mail To: U.S. Bank Home Mortgage **4801 Frederica Street** P.O. Box 20005 Owensboro, KY 4230



Doc#: 1325634058 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/13/2013 11:04 AM Pg: 1 of 2

PHONE#: (888) 679-6377

Investor #: A71 Service#: 64696" R'1

Loan#: 7810342256

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: t lat the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lov ledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JAMIE PLUNKETT, UNMARK'...D Original Mortgagee: A-1 MORTGAGE CORPORATION AN ILLINOIS CORPORATION

Mortgage Dated: AUGUST 05, 2003 Recorded on: SEPTEMBER 29, 2003 as Instrument No. 0327242011 in Book No. --at Page No. -- and Re-Recorded on: OCTOBER 29, 2004 as Justrument No. 0430333001,

Property Address: 2500 PARK LANE, GLENVIEW, IL 60025-1000

County of COOK, State of ILLINOIS

PIN# 04-34-102-010-0000

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED Legal Description: See Attached Exhibit

THE FOREGOING INSTRUMENT ON AUGUST 26, 2013

U.S. BANK NA

Virginia Boyle, Officer

State of

KENTUCKY

On this date of AUGUST 26, 2013, before me the undersigned authority, personally appeared Virginia Boyle County of

, personally known to me to be the person whose name is subscribed as the Officer of U.S. BANK NA, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Shelley Seibert

My Commission Expires: 02/24/2017



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7810342256- IL EXHIBIT A

LOT 1 (EXCEPTIG THEREFROM THAT PART THEREOF LYING NORTHEASTERLY OF THE
FOLLOWING DESCRIBES LINE: COMMENCING IN THE NORTH LINE OF LOT 1 AFORESAID, 10
FEET WEST OF THE NORTHFACT CORNER THEREOF, AND EXTENDED SOUTHEASTERLY TO THE
EASTERLY LINE OF SAID LOT, 10 FEET SOUTHERLY OF THE NORTHEAST CORNER THEREOF) IN
A SUBDIVISION OF (A) THE SOUTH 367.135 FEET OF THE NORTH 1/2 OF THE NORTHWEST
1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING WEST OF THE WEST LIDE OF LAND 30 FEET WIDE LYING SOUTH OF AND
1320.875 FEET THEREOF) (B) A STRIP OF LAND 30 FEET WIDE LYING SOUTH OF AND
ADJOINING THE SAME; AND (C) SUB-LOTS 45 AND 46 OF THE SUBDIVISION OF ALL THAT
PART OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND OF THE SOUTHWEST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH PANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN LYING WEST OF THE CENTER OF THE HIGHWAY, IN COOK COUNTY,
ILLINOIS.