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1325634008

Recording Requested By:
Bank of America, N.A.
Prepared By: **Hambeik Sepani**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302

Doc#: 1325634008 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/13/2013 08:30 AM Pg: 1 of 2

When recorded mail to:

CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 63387466445820384

Tax ID: 17-17-203-030-1091 AND

Property Address:

1001 West Madison Street 703

Chicago, IL 60607-2074

IL0v2-AM 25721063 8/5/2013 NS0603D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA N.A.**

Borrower(s): **WILLIAM P TAYLOR, AN UNMARRIED PERSON AND WILLIAM H TAYLOR, A MARRIED PERSON AS JOINT TENANTS**

Date of Mortgage: 6/15/2009 Original Loan Amount: \$336,114.00

Recorded in Cook County, IL on: 6/30/2009, book N/A, page N/A and instrument number 0918105278

Property Legal Description:

PARCEL 1: UNIT 708 AND P-46 IN THE 1001 MADISON CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PROPERTY AND SPACE LYING BELOW A CERTAIN HORIZONTAL PLANE LOCATED 62.00 FEET ABOVE CHICAGO CITY DATUM WHICH IS CONTAINED WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THOSE PARTS OF LOTS 1 THROUGH 9, INCLUSIVE AND TAKEN AS A SINGLE TRACT, IN EDWARD K. ROGER'S SUBDIVISION OF RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF BLOCK 5 OF DUNCAN'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, AFORESAID IN COOK COUNTY, ILLINOIS AS DESCRIBED IN AND WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED ON OCTOBER 31, 2002 AS DOCUMENT NUMBER 0021203593 AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EXCLUSIVE RIGHT TO USE STORAGE SPACE S-22, A LIMITED COMMON ELEMENT ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0021203593, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 17-17-203-030-1091 VOL. 0591 AND 17-17-203-030-1184 VOL. 0591 PROPERTY ADDRESS: 1001 WEST MADISON STREET 708, CHICAGO, ILLINOIS 60607

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INT SA

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 8/8/2013

Bank of America, N.A.

By: *Senita Wagoner*
Senita Wagoner
Assistant Vice President

State of California
County of Los Angeles

On AUG 08 2013 before me, C. Wilson, Notary Public, personally appeared Senita Wagoner, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

C. Wilson

Notary Public: C. Wilson (Seal)
My Commission Expires: July 2, 2015

