

UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
MICHELLE HAYS - US BANK

Doc#: **1325639046** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/13/2013 10:28 AM Pg: 1 of 2

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

PHONE#: (888) 679-6377

Investor #: A71 Service#: 645751RL1



Loan#: 6800010075

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ANDRIY BUCHAK AND NATALIYA NEDOSHYTKO HUSBAND AND WIFE**

Original Mortgagee: **AMERICAN UNITED MORTGAGE COMPANY**

Mortgage Dated: **MARCH 18, 2005** Recorded on: **MARCH 30, 2005** as Instrument No. **0508941118** in Book No. --- at Page No. ---

Property Address: **2930 N MELVINA AVE, CHICAGO, IL 60674-0000**

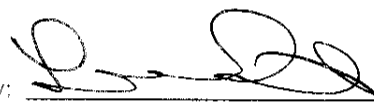
County of **COOK**, State of **ILLINOIS**

PIN# **13-29-116-029**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 23, 2013**

U.S. BANK NA

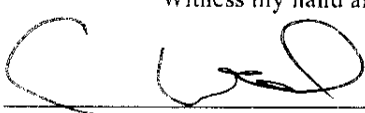
By: 

Laurie Castlen, Officer

State of **KENTUCKY** }
County of **DAVISS** } ss.

On this date of **AUGUST 23, 2013**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2017**



S/Yes
P/2
G/NO
A/NO
C/Yes
E/Yes
INT/Yes

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6800010075- IL

EXHIBIT A

LOT 10 IN GOGOLINSKY'S SUBDIVISION OF THE NORTH HALF OF BLOCK 4 IN OLIVER L. WATSON'S 5 ACRE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-29-116-029

Property of Cook County Clerk's Office