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Recording Requested and Prepared By:

T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
MICHELLE M. HESS



Doc#: 1325944090 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/16/2013 03:55 PM Pg: 1 of 3

And When Recorded Mail To:

T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

Customer#: 673/8 Service#: 3862174RL1



Loan#: 9801055030

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: ANNA COAKLEY AND JEROME COAKLEY, HUSBAND AND WIFE Original Mortgagee: MIDAMERICA BANK, FSB Mortgage Dated: SEPTEMBER 29, 2006 Recorded on: OCTOBER 02, 2006 as Instrument No. 0627531030 in Book No. --- at Page No. ---

Property Address: 3535 N RETA UNIT 1, CHICAGO, IL 60657-0000

County of COOK, State of ILLINOIS

PIN# 14-20-407-047-1001

Legal Description: See Attached Exhibit "A"

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 8-27-13

THORNBURG MORTGAGE SECURITIES TRUST 2006-6, BY U.S. BANK NATIONAL ASSOCIATION, THE SUCCESSOR IN INTEREST TO BANK OF AMERICA NATIONAL ASSOCIATION, THE SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, IN ITS CAPACITY AS TRUSTEE, THROUGH CALIBER HOME LOANS, INC., F/K/A VERICREST FINANCIAL, INC., AS ATTORNEY IN FACT FOR THE TRUSTEE

By: _____

Craig Davenport, Vice President

S y
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INT AM

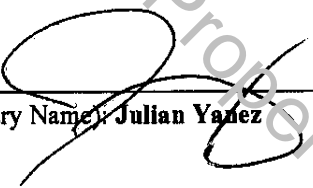
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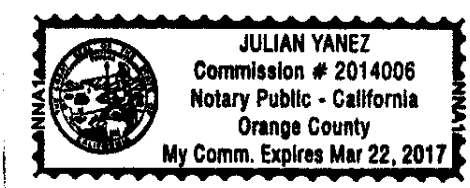
Loan#: 9801055030 Srv#: 3862174RL1

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State of CALIFORNIA }
County of ORANGE } ss.

On 8-27-13, before me, **Julian Yanez**, a Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name) **Julian Yanez**



Property of Cook County Clerk's Office

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Exhibit (Legal) "A"

PARCEL 1: UNIT 1 IN THE 3535 N. RETA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 38 IN BENTON'S ADDISION STREET ADDITION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 10 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0610010030, TOGETHER WITH AN UNDIVIEED PERCETAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0610010030.

Cook County Clerk's Office