When Recorded Mail To: PNMAC Capital Management, LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1000021437

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by KRISTAL Y. THOMPSON to SHOREBANK bearing the date 01/31/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0603953039.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 20-10-306-010-0000, 20-10-306-013-0000, 20-10-306-014-0000, 20-10-306-015-0000, 20-10-306-016-0000 Property is commonly known as: 5148 S. KING DRIVE UNIT B-2, CHICAGO, IL 60615.

Dated this 13th day of September in the year 2013 PENNYMAC LOAN SERVICES, LLC

HEATHER NAVARRO VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

PNMRC 21522782 -@ DOCR T1213090310 [C] ERCNIL1

\*D0003499765\*

1325957270 Page: 2 of 3

## **UNOFFICIAL COPY**

Loan #: 1000021437

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 13th day of September in the year 2013, by Heather Navarro as VICE PRESIDENT for PENNYMAC LOAN SERVICES, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 02/25/2017** 

Tonya L. Tejera Notary Public State of Florida My Commission # EE849072 Expires February 25, 2017

Document Prepared By: E.Lai co NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

DOCR T1213090310 [C] ERCNIL1 PNMRC 21522782 -@



1325957270 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan No: 1000021437

## 'EXHIBIT A'

PARCEL 1: UNIT 5142-B2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WASHINGTON PARK CONDOMINIUM AS DELINATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0527727091, IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSE IN AND TO SPA ATION .

S. DOOD COOK COUNTY Clark's Office PARKING SPACE NO. P-34, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.