

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1100129330

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **NORMAN CUTLER AND GAIL W. CUTLER** to **JPMORGAN CHASE BANK, N.A.** bearing the date 06/07/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 1216429049.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:  
**SEE EXHIBIT A ATTACHED**

Tax Code/PIN: 17-10-208-020-1162


Property more commonly known as: 600 N LAKE SHORE DR# 512, CHICAGO, IL 60611-3001.

Dated on 9/10 /2013 (MM/DD/YYYY)  
**JPMORGAN CHASE BANK, N.A.**

By:   
**Ingrid Whitty VICE PRESIDENT**

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 9/10 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the **VICE PRESIDENT** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
**Ira D. Brown #16206**  
Notary Public - State of LOUISIANA  
Commission expires: **LIFETIME**

**IRA D. BROWN**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 16206**

Prepared By: **E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

CHAS6 21633116 \_4 PRIME CJ5446094 T0913090712 [C] RCNLI



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# UNOFFICIAL COPY

Loan No: 1100129330

'EXHIBIT A'

UNIT 512 TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-433 AND STORAGE LOCKER SL-512, BOTH LIMITED COMMON ELEMENTS, IN 600 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE: THAT PART OF LOTS 17 AND 28 (EXCEPT THAT PART OF LOT 28 TAKEN IN CONDEMNATION CASE 82L111163) IN BLOCK 31 IN CIRCUIT COURT PARTITION OF THE OGDEN ESTATES SUBDIVISION OF PARTS OF BLOCKS 20, 31 AND 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH  $\frac{1}{2}$  OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT D THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 2, 2007 AS DOCUMENT NUMBER 0727515047, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office