

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1300099083

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by CURTIS RAY SCHLOTT AND MELISSA FENWICK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 02/01/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1205308304.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 14-17-311-007-0000

Property more commonly known as: 4107 N SOUTHPORT AVE, CHICAGO, IL 60613.


Dated on 9/10 /2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 9/10 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown #16206
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 21665846 _5 PRIME CJ5446095 100196399002051884 MERS PHONE 1-888-679-6377 T0913090712 [C] RCNLI1



D0003435411

UNOFFICIAL COPY

Loan No: 1300099083

'EXHIBIT A'

THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF CLARK STREET, EAST OF SOUTHPORT AVENUE AND NORTH OF BELLE PLAINE AVENUE, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTHERLY LINE OF WEST BELLE PLAINE AVENUE WITH THE WESTERLY LINE OF NORTH CLARK STREET; THENCE NORTHERLY ALONG THE SAID WESTERLY LINE OF NORTH CLARK STREET, A DISTANCE OF 64.58 FEET; THENCE SOUTHWESTERLY ALONG A LINE MAKING AN ANGLE OF 90 DEGREES 06 MINUTES 37 SECONDS MEASURED COUNTER-CLOCKWISE, NORTHERLY TO SOUTHWESTERLY FROM THE LAST DESCRIBED COURSE EXTENDED, BEING A LINE PARALLEL WITH THE SAID NORTH LINE OF WEST BELLE PLAINE AVENUE, A DISTANCE OF 30.13 FEET; THENCE SOUTHEASTERLY ALONG A LINE MAKING AN ANGLE OF 89 DEGREES 58MINUTES 43 SECONDS MEASURED CLOCKWISE, NORTHEASTERLY TO SOUTHEASTERLY FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 3.18 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 1.825 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 1734 FEET TO A POINT ON A LINE PARALLEL WITH AND DISTANT 44.08 FEET NORTHERLY FROM THE AFORESAID NORTH LINE OF WEST BELLE PLAINE AVENUE; THENCE SOUTHWESTERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 69.69 FEET TO A POINT ON THE EAST LINE OF NORTH SOUTHPORT AVENUE, A DISTANCE OF 22.34 FEET; THENCE NORTHEASTERLY ALONG A LINE MAKING AN ANGLE OF 66 DEGREES 34 MINUTES 41 SECONDS MEASURED CLOCKWISE, NORTH TO NORTHEASTERLY FROM THE LAST DESCRIBED COURSE EXTENDED, BEING ALONG A LINE PARALLEL WITH THE AFORESAID NORTH LINE OF WEST BELLE PLAINE AVENUE, A DISTANCE OF 55.07 FEET; THENCE SOUTHEASTERLY ALONG A LINE MAKING AN ANGLE 89 DEGREES 58 MINUTES 43 SECONDS MEASURED CLOCKWISE, NORTHEASTERLY TO SOUTHEASTERLY FROM THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 3.16 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 575 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.