

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0597142833

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **JACKIE SESTAK** to **BANK OF AMERICA, N.A.** bearing the date 01/25/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0703742016.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

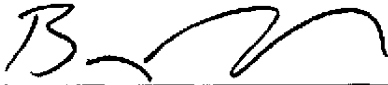
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 16-01-415-001-0000

Property is commonly known as: 1019 NORTH CAMPBELL AVENUE 3, CHICAGO, IL 60622.

**Dated this 14th day of September in the year 2013**

**BANK OF AMERICA, N.A., by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact**



**BRANDON KOZLOFF**

**Vice President of Loan Documentation**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

NSMRC 21669313 \_@ DOCR T1313090309 [C] ERCNIL1




\*D0003518861\*

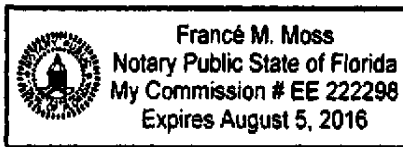
# UNOFFICIAL COPY

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of September in the year 2013, by Brandon Kozloff as Vice President of Loan Documentation for NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for BANK OF AMERICA, N.A., who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
FRANCÉ M. MOSS - NOTARY PUBLIC  
COMM EXPIRES: 08 05 2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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\*D0003518861\*

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## 'EXHIBIT A'

PARCEL 1: UNIT NUMBER 1019-3 IN THE 1015-21 N. CAMPBELL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 AND 2 IN BLOCK 2 IN CHARLES COUNSELMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0626310108; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE - , LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0626310108.

Property of Cook County Clerk's Office