

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0604607085

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present mortgagee of a Mortgage made by **STEPHEN R. BECKMAN AND LISA M. JOHNSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 01/09/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0903040022.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

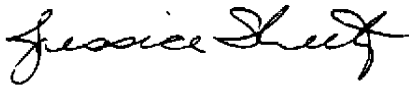
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 07-08-102-023-1081

Property is commonly known as: 1869 JAMESTOWN CIR, HOFFMAN ESTATES, IL 60169.

**Dated this 14th day of September in the year 2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS**



**JESSICA SHEETZ**  
**ASST. SECRETARY**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

NSMRC 21731648 \_@ 100215808120029819 MERS PHONE 1-888-679-6377 DOCR T1312090317 [C] ERCNIL1




\*D0003517540\*

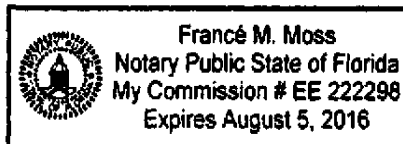
# UNOFFICIAL COPY

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of September in the year 2013, by Jessica Sheetz as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
FRANCÉ M. MOSS - NOTARY PUBLIC  
COMM EXPIRES: 08 05 2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 21731648 \_@ 100215808120029819 MERS PHONE 1-888-679-6377 DOCR T1313090317 [C] ERCNIL1



\*D0003517540\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan No: 0604607085

**'EXHIBIT A'**

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:  
UNIT NO. 3211 IN BARRINGTON SQUARE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED ON THE  
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 217205050 AS AMENDED  
FROM TIME TO TIME IN THE NORTHEAST 1/4 OF SECTION 7 AND THE WEST 1/4 OF SECTION  
LAND THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office