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# UNOFFICIAL COPY



## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Doc#: 1325908143 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/16/2013 03:06 PM Pg: 1 of 2

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Above Space for Recorder's use only \$52.25

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

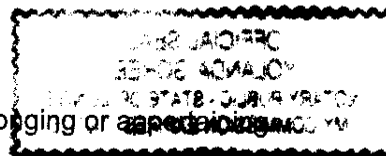
KNOW ALL MEN BY THESE PRESENTS, That CENTRAL CREDIT UNION OF ILLINOIS of the county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**James J Russell And Carol K Russell  
15309 Wilshire Dr, Orland Park, IL 60462**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he/she may have acquired in, through or by a certain MORTGAGE, bearing date of

**March 19, 2011** and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **1109108417**, to the premises therein described as follows, situated in the County of **Cook** in the State of Illinois, to wit:

**THE EAST 47.50 FEET OF THE WEST 147.44 FEET OF THE SOUTH 81.50 FEET OF THE NORTH 101.24 FEET OF LOT 3 IN RAVINIA GLENS, A PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION OF PART OF ORLAND CENTER SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**



together with all the appurtenances and privileges thereunto belonging or appertaining

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MAIL TO:

ADDRESS OF PROPERTY

To

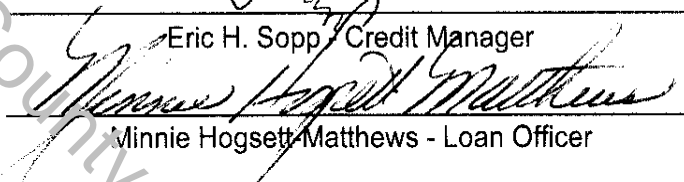
RELEASE DEED  
By Corporation

Permanent Real Estate Index Number(s): 27-16-211-013-0000

Address(es) of premises: James J Russell And Carol K Russell  
15309 Wilsnir Dr Orland Park, IL 60462

Witness my hand and notary seal, this April 30, 2013.

  
Eric H. Sopp, Credit Manager

  
Minnie Hogsett-Matthews - Loan Officer

This instrument was prepared by **Stephanie Cordero**, 1001 Mannheim Road, Bellwood, Illinois 60104

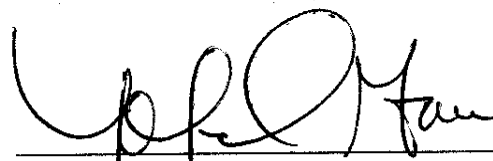
STATE OF ILLINOIS

COUNTY OF COOK

I, **Yolanda Goree**, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Eric H. Sopp**, personally known to me to be the **Credit Manager** of **Central Credit Union of Illinois** and **Minnie Hogsett-Matthews**, personally known to me to be the **Loan Officer** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Credit Manager** and **Loan Officer**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal April 30, 2013.





Notary Public

Commission Expires:

November 7, 2015