

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Hambeik Sepani**  
101 S. Marengo Ave.  
Pasadena, CA 91101  
800-444-4302



Doc#: 1325910052 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/16/2013 10:52 AM Pg: 1 of 2

When recorded mail to:  
**CoreLogic**  
450 E. Boundary St.  
Chapin, SC 29036



DocID# 90387510553597018

Tax ID: 09-13-210-011

Property Address:  
9524 Oconto Avenue  
Morton Grove, IL 60053-4114

IL09v2-AM 26315730 8/21/2013 EVE630D

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **EverBank** whose address is **301 West Bay Street Jacksonville, FL 32202** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**  
Borrower(s): **MIHAEL D. BILANIUC AND MONA BILANIUC, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **10/29/2009** Original Loan Amount: **\$240,000.00**

Recorded in Cook County, IL on: **11/18/2009**, book N/A, page N/A and instrument number **0932255016**

Property Legal Description:

**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 2 IN BLOCK "B" IN HARRIS' PARK VISTA SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT PARTS THEREOF TAKEN FOR HIGHWAYS) OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS. PIN: 09-13-210-011 FOR INFORMATION PURPOSES ONLY: THE SUBJECT LAND IS COMMONLY KNOWN AS: 9524 OCONTO AVENUE MORTON GROVE, IL 60053**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
AUG 29 2013

Bank of America, N.A.

By:   
\_\_\_\_\_  
Patricia Beltran  
Assistant Vice President

S Yes  
P 2  
S N  
M N  
SO Yes  
E Yes  
INT ad

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State of California  
County of Los Angeles

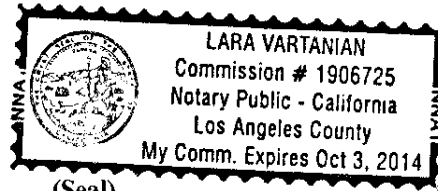
On AUG 29 2013 before me, Lara Vartanian, Notary Public, personally appeared Patricia Beltran, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Lara Vartanian*

Notary Public: Lara Vartanian  
My Commission Expires: Oct. 3, 2014



(Seal)