## UNOFFICIAL COPY

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1325910070 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/16/2013 11:51 AM Pg: 1 of 1

Loan #: 1018331871

## SATISFACTION OF MORTGAGE

The undersigned declares to it is the present mortgagee of a Mortgage made by SANDY L. ZABELL AND NOEL B. OSBORN to MORTGAGE ELECTROPIC REGISTRATION SYSTEMS, INC. bearing the date 10/29/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0934112149.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows: to wit:

COOK, State of Illinois as follows, to wit:

LOT 6 IN BLOCK 5 IN GROSS NORTY ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/2

OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ULINOIS.

Tax Code/PIN: 14-19-423-037-0000

Property more commonly known as: 1712 W SCHOOL STCET, CHICAGO, IL 60657.

By: Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

Ira D. Brown #16206

Notary Public - State of LOUISIANA Commission expires: LIFETIME IRA D. BROWN
OUACHITA PARISH. LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 21618599 \_8 PRIME CJ5423011 100031200010236138 MERS PHONE 1-888-679-6377 T0313091812 [C] RCNIL1





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