# UNOFFICIAL CO

ASSIGNMENT OF CERTIFICATE OF SALE Doc#: 1325915059 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 09/16/2013 01:19 PM Pg: 1 of 2

File No: W09-2514

Case No: 09 Chi <sup>2</sup>4488 Property Address: 50.59 North River Road, Unit 2E

Schiller Park, IL 60176

For value received, U.S. Bank National Association as Trustee for GSAA Home Equity Trust 2006-3 (hereinaster "Assignor") by the er recents does hereby assign, sell, transfer and convey to BANK OF AMERICA, N.A., FOR THE BENEFIT OF U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR GSAA HOME EQUITY TRUST 2005-3, (hereinafter "Assignee") any and all interest it has in and to the within Certificate of Sale.

IN WITNESS WHEREOF, the undersigned on Ay 16 2013, has caused this instrument to be executed by Type I Diexh, its Associative President (AVI) of Borket Area (AVI) and attested by Jason Lee Timms, its Assistant Vice President (Aur) of Bank of America NA (BANA) and its Corporate Seal to be hereunto affixed. U.S. Bank National Association as Trustee for GSAA Home Liquity Trust 2006-3by Baket America Notes By: Aff Rodan Typer I Deknih Title: AVPO BANA, AIF STATE OF <u>Penns ylvania</u> COUNTY OF <u>Alleyfreny</u> On MAY 6 2013, before me, ChrisToller J Lopp a Notary Public in and for said county, personally appeared Tyler J Dolcach and Jason Lee Trops vio proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the person acted, executed

WITNESS my hand and official seal.

the instrument.

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL

Christopher J Kopp, Notary Public South Favette Township, Allegheny County My Commission Expires June 27, 2016

W09-2514

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# **UNOFFICIAL COPY**

ASSIGNMENT OF **CERTIFICATE OF SALE** 



## **Legal Description:**

#### PARCEL 1:

UNIT 2-E IN THE 5019 NORTH RIVER ROAD CONDOM NIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 6 IN INDIAN HIGHLANDS, A SUBDIVISION OF ALL THAT PART OF THE WEST 225 ACRES OF THE NOP.141 32/30THS OF THE NORTH SECTION OF ROBINSON'S RESERVE, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0513939035. 7 OGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF , A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0513939035.

#### PIN:

12-10-303-063-1005

# Prepared by:

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