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Doc#: 1325922066 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/16/2013 12:55 PM Pg: 1 of 2

RECORDING REQUESTED &

PREPARED BY:

Draper and Kramer Mortgage Corp DB/
P.O. Box 5914
Santa Rosa, CA 95402-5914
(855) 281-0092

WHEN RECORDED MAIL TO:

SWATI G PATEL
533 CHERRYWOOD DRIVE
WHEELING, IL 60090-5533

SATISFACTION OF MORTGAGE

Loan#: 912205392
MIN: 100188510100492713 MERS Phone: (888) 679-6377
Cook, IL
Property: 3150 N SHEFFIELD AVENUE UNIT 609, CHICAGO, IL 60657
Parcel#: 14292030421051

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 8/23/2013, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$187,000.00 secured by the mortgage dated 10/18/2010 and executed by SWATI G PATEL, A SINGLE PERSON, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, Lender, recorded on 11/9/2010 as Instrument No. 1031350006 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.


Mortgage Electronic Registration Systems, Inc.

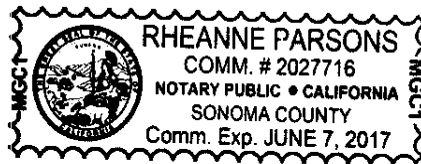
By: 
Paul Rasonsky, Assistant Secretary
STATE OF CALIFORNIA, COUNTY OF SONOMA

August 26, 2013

On 8/26/2013 before me Rheanne Parsons, Notary Public, personally appeared Paul Rasonsky personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this August 26, 2013

By: 
Rheanne Parsons, Notary Public California
My Commission expires: 6/7/2017



yes
2
no
yes
yes
no
no

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EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 609 IN THE FOLLOWING CONDOMINIUM THE LOFTS AT THE VIC CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:
PART OF LOTS 1, 2, 3 AND 4 IN LINDERMAN'S SUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF BLOCKS 2 AND 3 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0529427142 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE S-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0529427143

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR STRUCTURAL SUPPORT, UTILITIES, ENCROACHMENTS, INGRESS AND EGRESS AND COMMON WALLS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED OCTOBER 12, 2005 AND RECORDED OCTOBER 21, 2005 AS DOCUMENT 0529427142 IN COOK COUNTY, ILLINOIS

Permanent Index Number: 14-29-203-042-1051

Property Address: 3150 N. SHEFFIELD AVENUE, UNIT 609, CHICAGO, IL 60657

Property of Cook County Clerk's Office