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Doc#: 1325922068 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/16/2013 01:02 PM Pg: 1 of 2

RECORDING REQUESTED &
PREPARED BY:

Draper and Kramer Mortgage Corp DB/
P.O. Box 5914
Santa Rosa, CA 95402-5914
(855) 281-0092

WHEN RECORDED MAIL TO:

STEVEN C MOORE
1349 W. CHASE AVE UNIT 2E
CHICAGO, IL 60626

SATISFACTION OF MORTGAGE

Loan#: 9122121324
MIN: 100188512100652136 MERS Phone: (888) 679-6377
Cook, IL
Property: 1349 W. CHASE AVE UNIT 2E , CHICAGO, IL 60626
Parcel#: 11293200591003

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 8/21/2013, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$145,000.00 secured by the mortgage dated 11/20/2012 and executed by STEVEN C MOORE AND KATHY A MOORE, TENANTS IN ITS ENTIRETY, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, Lender, recorded on 12/12/2012 as Instrument No. 1234747009 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

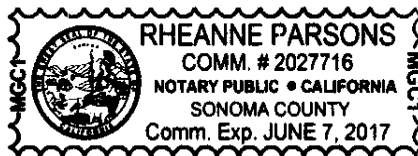
Mortgage Electronic Registration Systems, Inc.

By: [Signature] August 22, 2013
Paul Rasonsky, Assistant Secretary
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 8/22/2013 before me Rheanne Parsons, Notary Public, personally appeared Paul Rasonsky personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this August 22, 2013

By: [Signature]
Rheanne Parsons, Notary Public California
My Commission expires: 6/7/2017



S YES
P 2
S NO
M MES
SC YES
E YES
NT FF

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 2E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1349 CHASE CONDOMINIUM, AS DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0021115336, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NOS. 7 AND 8, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 1349 West Chase Avenue, Unit 2E, Chicago, IL 60626
PIN # 11-29-320-059-1003

PROPERTY OF COOK COUNTY CLERK'S OFFICE