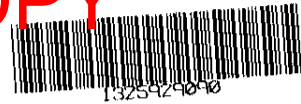


# UNOFFICIAL COPY



Recording Requested and Prepared By:  
**EverBank**  
301 W Bay Street  
Jacksonville, FL 32202  
**MICHELLE LITTLE - EVERHOME**

Doc#: 1325929090 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/16/2013 04:45 PM Pg: 1 of 3

And When Recorded Mail To:  
**EverBank**  
301 W Bay Street  
Jacksonville, FL 32202

MERS MIN#: 100196368002229741 PHONE#: (888) 679-6377  
Customer#: 1 Service# 209024RL1  +  
Loan#: 9000678900

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **JAMES KNIGHTLY AN UNMARRIED MAN AND THOMAS KNIGHTLY AN UNMARRIED MAN JOINT TENANCY**

Original Mortgagee: **GUARANTEED RATE INC**  
Mortgage Dated: **APRIL 16, 2009** Recorded on: **APRIL 24, 2009** as Instrument No. **0911404064** in Book No. --- at Page No. ---  
Property Address: **3622 N DAMEN AVE 1, CHICAGO, IL 60618-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **14-19-131-054-1001**

Legal Description: **See Attached Exhibit**  
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 07, 2013**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

By:   
**Timothy Simmer, Assistant Secretary**

S 7  
P 3  
S M  
M M  
SC 7  
E 7  
INT 7/11

# UNOFFICIAL COPY

Loan#: 9000678900 Srv#: 209024RL1

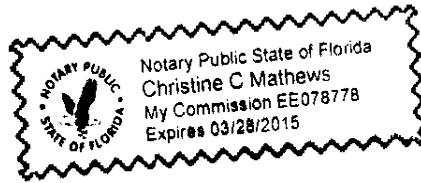
Page 2

State of FLORIDA }  
County of DUVAL } ss.

On **AUGUST 07, 2013**, before me, **Christine C. Mathews**, a Notary Public, personally appeared **Timothy Simmer**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

  
(Notary Name): **Christine C. Mathews**



PROPERTY of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT "A"

### LEGAL DESCRIPTION

LOAN NO.: 9000678900

**PARCEL 1:**

UNIT NUMBER 1 IN THE 3622 NORTH DAMEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 18 IN THE SUBDIVISION OF THE EAST 173 FEET OF THE EAST HALF OF BLOCK 1 IN SELLERS' SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0629815170, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF P-1 AND S-7 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0629815170 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH THE EXCLUSIVE RIGHTS TO LIMITED COMMON ELEMENTS BY-1 (BACKYARD) AND ROOFTOP GARAGE DECK, ALL FOR THE BENEFIT OF PARCEL 1.

Cook County Clerk's Office