

# UNOFFICIAL COPY

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Doc#: 1326044019 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/17/2013 10:35 AM Pg: 1 of 3

Record and Return to:  
Blue Streak Docs  
404 S. MLK, Jr. Avenue  
Clearwater FL 33756

Prepared By:  
Fifth Third Mortgage Company  
5001 Kingsley Drive. MD: IMOB2X  
Cincinnati, OH 45263

Date: May 22, 2013

[Space Above This Line For Recording Data]

## CORPORATE ASSIGNMENT OF MORTGAGE

Property Address:  
4330 N Bell Ave  
Chicago, IL 60618

Mortgage Amount: \$600,000.00

Assignor: Fifth Third Mortgage Company  
Assignee: CitiBank, N.A., as Trustee for CMLTI Asset Trust

### Mortgage

Dated: April 19, 2013

Executed By: Karen Malsom and Zachary Malsom

Payable To: Fifth Third Mortgage Company

Recorded On: May 7, 2013

Recorded As: Document Number: 1312741070

Recorded In: Cook County, IL

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

KNOW ALL PERSONS BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage, together with the Note, or Notes, having an original principal sum of \$600,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all powers and of all the covenants and provisos there in contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

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TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

Fifth Third Mortgage Company

  
Joyce Johnson, Vice President

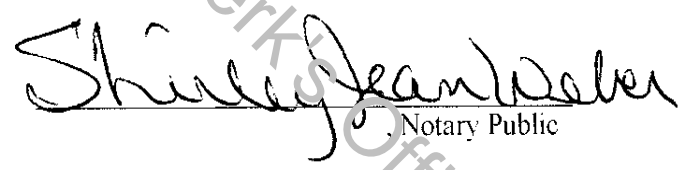
STATE OF OHIO  
COUNTY OF HAMILTON §:

Be it remembered, that on **May 22, 2013**, before me, the subscribed, a Notary Public in and for said County and State, personally appeared **Joyce Johnson, Vice President**, the signer of the foregoing instrument, personally acknowledge to and before me the free act and deed of the said corporation.

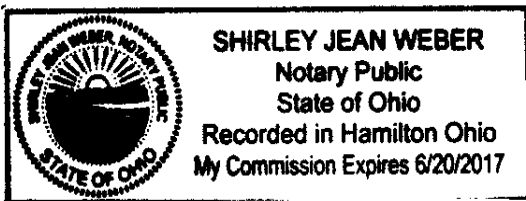
In testimony whereof, I have hereunto subscribed my name and affixed my Notarial Seal on the day and year last aforesaid.

*Witness my hand official seal*

My Commission Expires: 6/20/2017

  
Shirley Jean Weber  
Notary Public

(Seal)



20502051

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## LEGAL DESCRIPTION OF PROPERTY

Borrower Name: Zachary Malsom, Karen Malsom

Property Address: 4330 N Bell Ave, Chicago, IL 60618

Date: 04/19/13

Property Description:

LOT 54 IN GRANT PARK ADDITION, A SUBDIVISION OF LOT 1 IN BLOCK 1 IN OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number:

Property ID: 14-18-302-024-0000

Legal Description Rider  
VMP  
Walter K. Hower Financial Services © 2001, 2008

VMP4054 (0808)



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Property of Cook County Clerk's Office