

NATIONSTAR MORTGAGE LLC
350 HIGHLAND DRIVE
LEWISVILLE, TX 75067

Record and Return to:
Pierce and Associates
1 N. Dearborn St., Fl 13
Chicago, IL 60602-4312
PB# 09-05938



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A., S/B/M TO BAC HOME LOANS SERVICING, L.P., F/K/A COUNTRYWIDE HOME LOANS SERVICING, L.P., WHOSE ADDRESS IS 350 Highland Dr., Lewisville, TX, 75067, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 07/31/2007, and made by **ALAN C. GREEN** to **UNIVERSAL MORTGAGE CORPORATION** and recorded 08/09/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0722105072. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 32-07-409-017-0000

Property is commonly known as: 1727 RICHARDS COURT, FLOSSMOOR, IL 60422.

Dated on 09/05/2013 (MM/DD/YYYY)

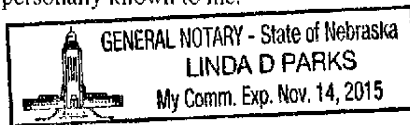
BANK OF AMERICA, N.A., S/B/M TO BAC HOME LOANS SERVICING, L.P., F/K/A COUNTRYWIDE HOME LOANS SERVICING, L.P., by **NATIONSTAR MORTGAGE LLC**, its **Attorney-in-Fact**

By: Angela Sanchez
Angela Sanchez
ASST. SECRETARY

STATE OF NEBRASKA COUNTY OF SCOTTS BLUFF

The foregoing instrument was acknowledged before me on 09/05/2013 (MM/DD/YYYY) by Angela Sanchez as ASST. SECRETARY of **NATIONSTAR MORTGAGE LLC** as Attorney-in-Fact for **BANK OF AMERICA, N.A., S/B/M TO BAC HOME LOANS SERVICING, L.P., F/K/A COUNTRYWIDE HOME LOANS SERVICING, L.P.** He/she/they is (are) personally known to me.

Linda D Parks
Linda D Parks
Notary Public - State of NEBRASKA
Commission expires: 11-14-15



Document Prepared By: **E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**
NSBAV 21535685 -- HUSKER CJ5429886 T0413094115 [PREP] FRMIL1



D0003378107

UNOFFICIAL COPY

'EXHIBIT A'

LOT 2 IN RICHARDS COURT RESUBDIVISION, RECORDED AUGUST 25, 2006 AS DOCUMENT NUMBER 0623716052, BEING A RESUBDFVISION OF LOT 10, EXCEPT THE EAST 270.0EEET THEREOF (KNOWN AS RICHARD O. WRIGHT UNIT 2, A RESUBDIVISION OF THE EAST 270.00 FEET OF LOT 10, IN TINA LANE SUBDIVISION) IN TINA LANE SUBDIVISION OF PART OF THE, EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 14, RECORDED NOVEMBER 15, 1978 AS DOCUMENT 2523123, MORE PARTICULARLY DESCRIBED AS; EXCEPT THE EAST 412.0 FEET THEREOF, THAT PART OF THE SOUTH 211.02 FEET OF THE NORTH 1109.52 FEET OF THE SOUTHEAST 1/4 MEASURED ALONG THE EASTERLY LINE OF SAID SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTERLINE OF DIXIE HIGHWAY, IN COOK COUNTY, ILLINOIS.



21535685



D0003378107

Property of Cook County Clerk's Office