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QUIT CLAIM DEED

Mail to:

PARKNEY IN CHARITY INC.

St N will ans So Eng Son Long, it body

Send subsequent tax bills to: Partners in Charity, Inc

86 DULLIAMS ST

orygone me, 12 60014



Doc#: 1326013041 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 09/17/2013 03:13 PM Pg: 1 of 4

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 21 day of August , 2013, between BANK OF AMERICA, N.A., a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Partners in Charity, Inc, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does CONVEY AND QUIT CLAIM unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of IL known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereurical belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 28-14-417-041-0000

ADDRESS(ES): 15730 Saint Louis Avenue, Markham, IL 60428

| REAL ESTATE TRANSFER | | 09/17/2013 |
|--|-----------|------------|
| | соок | \$0.00 |
| | ILLINOIS: | \$0.00 |
| | TOTAL: | \$0.00 |
| 28-14-417-041-0000 20130801608263 CAFMZQ | | |

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| IN WITNESS WHEREOF, said party of the first part has caused its name |
|---|
| to be signed to by its (Office) Assistant Vice President , (Name) |
| Dawn L Eddings and attested to by its (Office) Assistant Vice President , (Name) Veronica Casillas , the day and |
| |
| year first above written. |
| BANK OF AMERICA, N.A. |
| \sim 1 () (\wedge 1). |
| By: Dun L. Edding Attest: |
| Dawn L Eddings / AVP for Bank of America, N.A. Veronica Casillas / AVP for Bank of America, N.A. |
| |
| State or) |
| California) SS. |
| County of |
| Ventura |
| |
| Fernando Mayorga |
| On August 21, 2013 before me, Notary Public , personally |
| appeared Dawn L Eddings and Veronica Casillas , who provided to |
| me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me |
| that they executed the same in their authorized capacities, and that |
| by their signatures on the instrument the persons, or the entity upon |
| behalf of which the persons acted, executed the instrument. |
| \mathcal{O}_{λ} |
| I certify under PENALTY OF PERJURY under the laws of the State of |
| California that the foregoing paragraph is true and correct. |
| WITNESS my hand and official seal. |
| |
| FERNANDO MAYORGA (COMM # 1994179 Notary Fublic |
| VENTURA COUNTY |
| My Commission Expires October 18, 2016 |
| My commission expires on October 18 , 2016 . |
| • |
| This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe |
| Street, Suite 1140, Chicago, IL 60603. |
| Exempt under provisions of Paragraph E, Section 4, Real Estate |
| Transfer Act. |
| \ |
| Date: August 21 , 20 13 |
| 7- 1011 |
| Dann L. Eddings |
| Buyer, Seller or Representative CITY OF MARKHAM |
| Representative Dawn L Eddings / AVP for Bank of America, N.A. Water Stamp |
| 946 |
| Date 3496 |

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LEGAL DESCRIPTION

LOT 29, 30 AND 31 IN BLOCK 3 IN CROISSANT PARK, MARKHAM NINTH ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY ILLINOIS.

P.I.N.: 28-14-417-041-0000

15730
COOK COUNTY CLERK'S OFFICE ADDRESS: 15730 SAINT LOUIS AVENUE, MARKHAM, IL 60428

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated

| 4 | Signature: |
|---|--|
| Ox | Grantor of Agent |
| Subscribed and sworn to before me | · |
| By the said 600 | OFF CIAL SEAL |
| This 17, day of 22 And 2012 Notary Public 2012 | - Notary D. MAY |
| Ivolal y F dollo | My Commission Expires Jun 23, 2015 |
| | hat the name of the grantee shown on the deed of is cirker a natural person, an Illinois corporation of |
| foreign corporation authorized to do business o | r acquire and hold title to real estate in Illinois, a |
| | and hold this to real estate in Illinois or other entity ess or acquire title to real estate under the laws of the |
| State of Illinois. | ess of acquire title to real estate under the laws of the |
| Calon o | |
| Date Striver , 2013 | //// N |
| S | signature: |
| | Grantee o Agent |
| Subscribed and sworn to before me | OFFICIAL SEAL |
| By the said GRANTEE | } _{AL} de de se |
| This 17 day of SEPENSE, 203 | My Compression Connected 23, 2015 |
| Notary Public | 2010 |
| X / X / X / X / X / X / X / X / X / X / | 1. A |

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class Conisormeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)