

# UNOFFICIAL COPY



Doc#: 1326017009 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/17/2013 12:23 PM Pg: 1 of 2

Property of Cook County Clerk's Office  
**RELEASE OF RECEIVER CERTIFICATE**  
**File # 7592**

KNOW ALL MEN BY THESE PRESENTS, that COMMUNITY INITIATIVES, INC. for and in consideration of the sum of Two-Thousand-One-Hundred-Sixty-Two Dollars and 29/100, (\$2,162.29), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain LIENS, entered on December 6, 2012, and recorded in the Recorder's office of Cook County, Illinois on January 31, 2013, as document 1303116078, concerning the premises situated in the County of Cook, State of Illinois, as follows:

UNIT 2144-1E, 2144-2E, 2144-3E AND 2144-3W IN DEVON COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 13 AND 14 IN BLOCK 4 IN DEVON WESTERN ADDITION TO ROGERS PARK SUBDIVISION OF LOTS 1 TO 24, INCLUSIVE, IN FABERS SUBDIVISION OF THE SOUTH 6 CHAINS OF THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0617110067 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AL IN COOK COUNTY ILLINOIS.

PARCEL 4: COMMERCIAL SPACE EAST (LOT 13): THAT PART OF LOT 13 IN BLOCK 4 IN DEVON-WESTERN ADDITION TO ROGERS PARK BEING A RESUBDIVISION OF LOTS 1 TO 24 INCLUSIVE IN MARGARET FABERS SUBDIVISION OF THE SOUTH 6 CHAINS OF THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: THE VERTICAL BOUNDARY FOR WHICH BEGINS AT AND IS ABOVE A HORIZONTAL PLANE OF ELEVATION + 24.53 (CHICAGO DATUM) AND IS LOCATED AT AND BELOW A HORIZONTAL PLANE OF ELEVATION + 34.52 (CHICAGO DATUM), AND WHOSE HORIZONTAL BOUNDARY IS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 13; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 13, A DISTANCE OF 2.51 FEET; THENCE NORTH AND PERPENDICULAR TO SAID SOUTH LINE, A DISTANCE OF 0.97 FEET TO THE POINT OF BEGINNING, SAID POINT BEING THE SOUTHEAST CORNER OF THE FINISHED SURFACE OF INTERIOR WALLS; THENCE WEST 19.11 FEET; THENCE NORTH 4.16 FEET; THENCE EAST 5.33 FEET; THENCE NORTH 1.20 FEET; THENCE WEST 3.95 FEET; THENCE NORTH 21.55 FEET; THENCE WEST 0.97 FEET; THENCE NORTH 4.55 FEET; THENCE EAST 0.95 FEET; THENCE NORTH 18.60 FEET; THENCE EAST 13.59 FEET; THENCE SOUTH 4.65 FEET; THENCE EAST 4.33 FEET; THENCE SOUTH 12.77 FEET;

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THENCE WEST 0.70 FEET; THENCE SOUTH 2.55 FEET; THENCE EAST 0.70 FEET; THENCE SOUTH 23.97 FEET; THENCE WEST 0.17 FEET; THENCE SOUTH 6.27 FEET; TO THE POINT OF BEGINNING (ALL CALLS ARE DESCRIBED ALONG THE FINISHED INTERIOR WALLS).

PIN #: 11-31-316-050-0000 (UNIT 2144-1E), 11-31-316-054-1009 (UNIT 2144-2E),  
11-31-316-054-1011 (UNIT 2144-3E), 11-31-316-054-1012 (UNIT 2144-3W)

Common address: 2144-46 W. DEVON AVENUE, UNIT 2144 1E, 2E, 3E & 3W, CHICAGO, ILLINOIS 60659

IN TESTIMONY WHEREOF, the said Community Initiatives, Inc., has caused its corporate seal to hereto be affixed, and has caused its name to be signed to the Release of Lien by its Vice-President this 5<sup>th</sup> day of September, 2013.

Community Initiatives, Inc.

By: Angela Maurello  
Angela Maurello, Vice President

This instrument was prepared by:  
Community Initiatives, Inc.  
222 S. Riverside Plaza, Suite 2200  
Chicago, Illinois 60606

State of Illinois  
County of Cook

I, Jennifer M. Belli, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Angela Maurello personally known to me to be the Vice President of Community Initiatives, Inc. of said corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President she signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth

Given under my hand and seal this 5<sup>th</sup> Day of September, 2013.

Jennifer M. Belli  
Notary Public

