## **UNOFFICIAL COPY**

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 1326019034 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/17/2013 10:22 AM Pg: 1 of 1

Loan #: 0199474883

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by TIMOTHY S FLANAGAN AND MORNA M FLANAGAN to MORTGACE FLECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FOREST PARK NATIONAL BANK & TRUST CO ITS SUCCESSORS AND ASSIGNS bearing the date 10/07/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0529916115.

Re-Record: 03/02/2006; INST: 0606151002

The above described Mortgage is, with the not accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows: to wit:

COOK, State of Illinois as follows, to wit:

LOT FORTY-THREE (43) AND FORTY-FOU'K (44) IN FRANK TROOST'S RESUBDIVISION OF LOTS 1, TO 48 BOTH INCLUSIVE, OF BLOCK NINE (9) OF BRADISH AND MIZNER'S ADDITION TO RIVERSIDE, A SUBDIVISION OF 24, TOWNSHIP 29 NORTH, RANGE 12 EAST OF THE THIP, D PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 15-24-212-005-0000

Property more commonly known as: 1408 ELGIN AVE, FOREST PARK, IL 60130.

Dated on \_\_\_\_\_\_/\_\_\_/\_\_\_\_/2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A.S NOMINEE FOR FOREST PARK NATIONAL BANK & TRUST CO, ITS SUCCESSORS AND ASSIGNS

By: Amanda Jones ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

Elizabeth A. Mustard

Notary Public - State of FLORIDA Commission expires: 08/27/2015

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015

Bonded Thru Notary Public Underwriters

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAL OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 21439135 -@ 100272801000006510 MERS PHONE 1-888-679-6377 DOCR T2613081114 [C] RCNIL1





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