

UNOFFICIAL COPY

Recording Requested By:
Bank of America, N.A.
Prepared By: **Noor Sadruddin**
16001 N. Dallas Pkwy
Addison, TX 75001

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **17122723315260632**
Tax ID: **28-35-109-006-0000**

Property Address:
3650 175th Pl
Country Club Hills, IL 60478-4603

IL0v2-AM 25642967 6/18/2013 NS0603



Doc#: **1326034058** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: **09/17/2013 01:52 PM** Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93013** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SECURITY ATLANTIC MORTGAGE CO., INC.**

Borrower(s): **PHILLIP AKINDURO, SINGLE MAN**

Date of Mortgage: **2/12/2009** Original Loan Amount: **\$70,568.00**

Recorded in **Cook County, IL** on: **3/6/2009**, book **N/A**, page **N/A** and instrument number **0906505211**

Property Legal Description:

LOT 358 IN BLOCK 11 IN WINSTON PARK UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF COUNTRY CLUB HILLS, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES ON AUGUST 9, 1971 AS DOCUMENT 2573515 IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 3650 175TH PLACE COUNTRY CLUB HILLS, IL 60478 PIN # 28-35-109-006-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 6-19-13

Bank of America, N.A.

By: Gerald M. Burrell
Gerald M. Burrell
Assistant Vice President

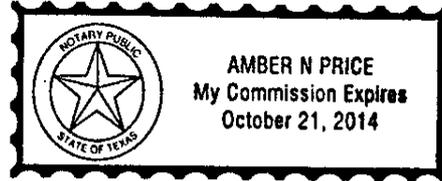
UNOFFICIAL COPY

State of TX, County of DALLAS

On JUN 19 2013, before me, AMBER N PRICE, a Notary Public, personally appeared Gerald M. Burrell, ASSISTANT VICE PRESIDENT of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by (his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Amber N Price
Notary Public: AMBER N PRICE
My Commission Expires: OCT 21 2014



Property of Cook County Clerk's Office