UNOFFICIAL COPY

Doc#: 1326039042 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 09/17/2013 10:01 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

LIBERTY	BANK FOR SAVINGS
7111 W F	OSTER AVE. CHICACÓ, IL 60656-1988

Loan No. 10-21401282

, all the right, title, interest, claim or demand whatsoever

a corporation existing under the laws of the

of the County of COOK and State of

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one do lar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

FRANK O MONTEJO AND ALICE M MONTEJO, HUSBAND AND WIFE

•		46		
acquired in, through or by	a certain mortgage dated	July 13, 2010	, and recorded in th	e Recorder's Office
County, in the State of	ILLINOIS , in bo	ok	of records, on page	, as
o. 1020747047 , and	a certain	dated	, and recorde	ed in the Recorder's
	County, in the State of	ILLINOIS	, in book	of records, on
, as document No.	, and a certain		toted	, and recorded
der's Office of	Count	y, in the State of	ILLINOI 5 , in b	oook
ecords, on page	, as document No.	, to the	premises therein describ	ed, as follows, to-wit:
	County, in the State of o. 1020747047 , and	County, in the State of ILLINOIS , in bo to. 1020747047 , and a certain County, in the State of , as document No. , and a certain der's Office of County	County, in the State of ILLINOIS , in book o. 1020747047 , and a certain dated County, in the State of ILLINOIS , as document No. , and a certain der's Office of County, in the State of	County, in the State of ILLINOIS, in book as document No. as document No. and a certain are deterned on the State of ILLINOIS, in book county, in the State of ILLINOIS, in book and a certain deterned on the State of ILLINOIS, in book county, in the State of ILLINOIS, in book

LOT 12 IN BLOCK 4 IN ARCHIBALD'S KENILWORTH AVENUE ADDITION TO REGERS PARK, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# (s): 10-36-107-007-0000

COMMONLY KNOWN AS: 2937 W GREENLEAF AVE CHICAGO, ILLINOIS 60645-2915

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining. γ

FORM 3005

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UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 21ST day of AUGUST A.D., 2013

LIBERTY BANK FOR SAVINGS

ATTEST:

By

VICE Preside

ASSISTANT Secretary

STATE OF ILLINOIS

COUNTY OF DUPAGE

ss.

I, JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in ne State aforesaid, DO HEREBY CERTIFY THAT VALENTINA BARBIAS

personally known to me to be the VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and Kyle Peter personally known to me to be the ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

11ST

day of AUGUST

. A.D. 2013

Notary Public

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS

7111 W FOSTER AVE CHICAGO, IL 60656-1988

RECORD AND MAIL TO:

FRANK O MONTEJO ALICE M MONTEJO 2937 W GREENLEAF AVE CHICAGO, IL 60645-2915 CFFICIAL SEAL JCHN T BRISLEN NOTARY PUBLIC - TATE OF ILLINOIS MY COMMISSION EXPIGES 38:05:14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM 3005