UNOFFICIAL COPY



Doc#: 1326039049 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 09/17/2013 10:06 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE, CHICAGO, II 60656-	-1988	Loan No. 1	0-21401780
a corporation existing under the laws of the		Trace Page 1	
·	STATE OF ILLINOIS		1 1 de alladion of all
for and in consideration of the payment of the indebted the notes thereby secured, and of the sum of one	ness secured by the Mortgage herein dellar, the receipt whereof is hereb I ENDRA SHAH AND SMITA	y acknowieug	ed, does heleby kinning,
CONVEY, RELEASE and QUIT CLAIM unto J	I ENDRA SHAH AND SWIITA	SIIAII, IIOSI	
of the county of cools			m or demand whatsoever
it may have acquired in, through or by a certain m	ortgage dated March 14, 2012		ecorded in the Recorder's
Office of COOK County, in the State of ILI	LINOIS , in book	of reco	rds, on page
, as document No. 1208249020 ,	and a certain	dated	, and recorded
in the Recorder's Office of	County, in the State of I	LLINOIS	, in book
of records, on page , as docu	ment No. , and a c	ercein	dated
, and recorded in the Recorder's C	Office of	County	y, in the State of
ILLINOIS , in book	of records, on page	as document	N_0 , to the
premises therein described, as follows, to-wit:			(C
LOT 112 IN ANGELINE DYNIEWICZ PAR OF THE SOUTHWEST 1/4 OF SECTION : PRINCIPAL MERIDIAN, IN COOK COUNT PIN# (s): 13-08-126-004-0000	8, TOWNSHIP 40 NORTH, R Y, ILLINOIS.	ANGE 13,	EAST OF THE THIRD
COMMONLY KNOWN AS: 5249 N MOBILE A	AVE CHICAGO, ILLINOIS 60	630-1009	
situated in the CITY of CHICAGO the appurtenances and privileges thereunto belonging	, County of COOK and State or appertaining.	of ILLIN	OIS , together with all
			- V -

FORM 3005

1326039049 Page: 2 of 2

FFICIAL COP

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be VICE President, and attested by its **ASSISTANT** Secretary, this AUGUST A.D., 2013

LIBERTY BANK FOR SAVINGS

ATTEST:

SSISTANT Secretary

STATE OF ILLINOIS

COUNTY OF

JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT VALENTINA BARBIAS

personally known to me to be the VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

Kyle Peter personally known to me to be the ASSISTANT a corporation, and

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

DUP465

 20^{TH} day of AUGUST

. A.D. 2013

THIS INSTRUMENT WAS PREPARED BY:

LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 60656-1988

Notary Public

FICIAL SEAL OHN'T BRISLEN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EX PRES 08:05 14

RECORD AND MAIL TO:

JITENDRA SHAH **SMITA SHAH** 5249 N MOBILE AVE CHICAGO, IL 60630-1009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM 3005