

UNOFFICIAL COPY

W11-0498

JUDICIAL SALE DEED

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on December 7, 2011 in Case No. 11 CH 22557 entitled Bank of New York vs. Koscielniak and pursuant to which the mortgaged real estate hereinafter described was sold at public sale by said grantor on April 4, 2013, does hereby grant, transfer and convey to Galmaka Inc the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:



Doc#: 1326146090 Fee: \$40.00
 RHSP Fee: \$9.00 RPRF Fee: \$1.00
 Karen A. Yarbrough
 Cook County Recorder of Deeds
 Date: 09/18/2013 04:07 PM Pg: 1 of 2

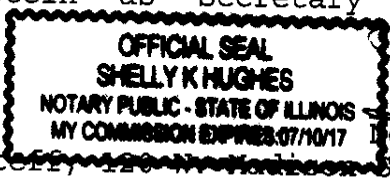
UNIT NUMBER 203, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PCL"): THE WEST 88.25 FEET OF THE EAST 306.25 FEET, EXCEPT THE SOUTH 153.50 FEET OF THE FOLLOWING DESCRIBED PARCELS: THE EAST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHWEST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF) OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" "DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, AS TRUSTEE UNDER NUMBER 128, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22788813; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DELINEATED, DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). P.I.N. 19-29-400-051-1007. Commonly known as 5848 West 76th Place, Unit 203, Burbank, IL 60459.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this September 4, 2013. INTERCOUNTY JUDICIAL SALES CORPORATION

Attest Nathan H. Lichtenstein
 Secretary

Andrew D. Schusteff
 President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on September 4, 2013 by Andrew D. Schusteff as President and Nathan H. Lichtenstein as Secretary of Intercounty Judicial Sales Corporation.



Shelly K Hughes
 Notary Public

Prepared by A. Schusteff, 120 N. Harrison St. Chicago, IL 60602.

RETURN TO:

NOT EXEMPT

UNOFFICIAL COPY

City of Burbank

\$ 194.83 ONE HUNDRED NINETY FOUR
09/18/13 DOLLARS & 83/100
 Real Estate Transaction Stamp

Property
 Cook County
 Clerk's Office

STATE TAX

STATE OF ILLINOIS

SEP. 18 13

REAL ESTATE TRANSFER TAX
 DEPARTMENT OF REVENUE

0000001750

REAL ESTATE TRANSFER TAX
0003900
FP 103036

COUNTY TAX

COOK COUNTY

REAL ESTATE TRANSACTION TAX

SEP. 18 13

REVENUE STAMP

000001751

REAL ESTATE TRANSFER TAX
0001950
FP 103047

Plu

OFFICIAL SEAL
 SHERYL K. HUGHES
 CLERK OF COOK COUNTY
 JURY PUBLIC STATE OF ILLINOIS
 111 COMMISSIONERS BUILDING