

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 00414511389042

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **BARBARA E. CASEY AND PATRICK J. CASEY** to **BANK ONE, N. A.** bearing the date 03/22/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0310617055.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
**SEE EXHIBIT A ATTACHED**

Tax Code/PIN: 05-34-324-044-1010

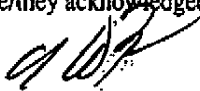
Property more commonly known as: 2425 CENTRAL ST UNIT 4A, EVANSTON, IL 60201.

Dated on 9/12 /2013 (MM/DD/YYYY)  
**JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.**

By:   
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 9/12 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Ira D. Brown #16206  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 16208

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 21688167\_8 HELOC CJ5459956 T1113095615 [C] RCNLI



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Loan No: 00414511389042

'EXHIBIT A'

UNIT NO. 4A DELINEATED ON SURVEY OF LOT 'A' OF CONSOLIDATION OF LOTS 13 AND 14 AND THE EAST 12.50 FEET OF LOT 15 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION MADE BY STATE NATIONAL BANK A TRUSTEE UNDER TRUST NO. 4215. RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS. A DOCUMENT 20967939; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID LOT 'A' OF CONSOLIDATION ON LOTS 13 AND 14 AND THE EAST 12.50 FEET OF LOT 15 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON AS AFORESAID (EXCEPTING FROM SAID LOT 'A' ALL THE LAND PROPERTY AND SPACE KNOWN AS UNITS 1A, UNITS 2A TO 2D BOTH INCLUSIVE, AND UNITS 3A TO 3D, BOTH INCLUSIVE, UNITS 4A TO 4D, BOTH INCLUSIVE, AND UNITS 5A TO 5D, BOTH INCLUSIVE, AS SAID UNITS ARE DELINEATED IN SAID SURVEY), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office