

When Recorded Mail To:
Nationstar Mortgage LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0596564454
PIN #: 20-07-306-001-0000

**SATISFACTION OF MORTGAGE
MORTGAGE ONLY**

KNOW ALL MEN BY THESE PRESENTS: that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR BANK, FSB.**, the holder of a certain mortgage executed by **LUCIA VEGA** bearing the date of 11/08/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book , Page , as Document # 0732308139 , hereby authorizes the Recorder to discharge the Mortgage of record. To the property therein described as situated in the County of COOK, State of Illinois as follows (if needed) herein to wit:


LOT 23 IN THE SUBDIVISION OF LOTS 5 AND 8, EXCEPT RAILROAD, OF INGLEHART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 2056 W JAMES ST, CHICAGO, IL 60609-5515

This Satisfaction is solely for the purpose of releasing the real property described above from the lien created by the Mortgage and is not a release of the obligation under the Note as said obligation has not been fully paid.

Dated this 16th day of September in the year 2013

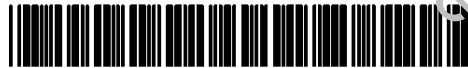
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR BANK, FSB., ITS SUCCESSORS AND ASSIGNS



STEPHANIE CADIGAN
ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

NSMRC 21670737 _@ 100052550165049528 MERS PHONE 1-888-679-6377 DOCR T1413091212 [C] ESPOIL1



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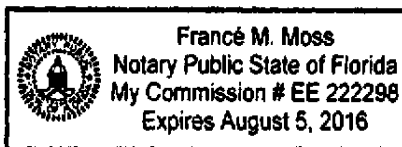
Loan #: 0596564454

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of September in the year 2013, by Stephanie Cadigan as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR BANK, FSB., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



FRANCE M. MOSS - NOTARY PUBLIC
COMM EXPIRES: 08/05/2016



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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ESPOIL1



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Open to Cook County Clerk's Office