Recording Requested By:

Bank of America

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

20320562068210022

DocID#
Tax ID:

19-73-405-046-0000

Property Address:

5001 West 85th Street (Burbank, IL 60459-2712

IL0v2M-AM 27207382 E 9/12/2013 FCL01

This space for Recorder's use

MIN #: 100072400000217938

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTPONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR CMG MORTGAGE, INC. and its successors and assigns hereby assign and transfor to BANK OF AMERICA, N.A (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tipo Conyon Road, Simi Valley, CA 93063, and its successors and assigns all its right, title, and interest in a id to a certain Mortgage described below.

Original Lender:

MORTGAGE ELECTRONIC PAGISTRATION SYSTEMS, INC., AS

NOMINEE FOR CMG MORTGAGE, INC.

Borrower(s):

EDWARD O'SHAUGHNESSY AND STARON L. O'SHAUGHNESSY,

HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Date of Mortgage: 6/18/2009

Original Loan Amount: \$249,571.00

Recorded in Cook County, IL on: 9/28/2009, book N/A, page N/A and instrument number 0927148010

Property Legal Description:

LOT 47 (EXCEPT THE WEST 200 FEET THEREOF) IN FREDERICK H. BARTLUTT'S AERO FIELDS, BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NON THEAST 1/4 IN SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MARIDIAN, AND OF THE SOUTHEAST 1/4 OF SAID SECTION 33, EXCEPT PART THEREOF DEDICATED FOLL UBLIC HIGHWAY, RECORDED DECEMBER 5, 1962 AS DOCUMENT NUMBER 7737153, ALL IN COOK COUNTY, ILLINOIS.

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR CMG MORTGAGE,
INC.

By:

Miguel Romero Vice President

Date SEP 12 2013

1326108558 Page: 2 of 2

UNOFFICIAL COPY

State of California County of Ventura	
appeared <u>Miguel Romero</u> the person(s) whose name(s) is/are subscribed to the	Notary Public, personally, who proved to me on the basis of satisfactory evidence to be within instrument and acknowledged to me that he/she/they y(ies), and that by his/her/their signature(s) on the instrument person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under to paragraph is true and correct. WITNESS my hard and official seal.	JACQUELINE BENSON Commission # 1963212 Notary Public - California Los Angeles County My Comm. Expires Dec 9, 2015
Notary Public:	(Seal)
	F COUL
	t Collyin Clarks
	T'S OFFICE