

# UNOFFICIAL COPY



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Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Sharae Davis**  
**16001 N. Dallas Pkwy**  
**Addison, TX 75001**  
**800-444-4302**

**Doc#: 1326113028 Fee: \$40.00**  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/18/2013 10:14 AM Pg: 1 of 2

When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **1152311381189061**  
Tax ID: **07-19-413-005-0000**  
Property Address:  
**216 Natwick Lane**  
**Schaumburg, IL 60193-1042**

IL0v2M-AM 26608344 8/12/2013 NSBO630

This space for Recorder's use

MIN #: 100372406093324595

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR WILMINGTON FINANCE, INC.** and its successors and assigns hereby assign and transfer to **NATIONSTAR MORTGAGE, LLC** (herein "Assignee"), whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067**, and its successors and assigns all its right, title, and interest in and to a certain mortgage described below.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WILMINGTON FINANCE, INC.**

Borrower(s): **DEBORAH A GALAN**

Date of Mortgage: **9/25/2006** Original Loan Amount: **\$373,600.00**

Recorded in **Cook County, IL** on: **10/24/2006**, book **N/A**, page **N/A** and instrument number **0629735140**

Property Legal Description:

**LOT 140 IN WEATHERSFIELD WEST UNIT 2, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 24832870 ON FEBRUARY 6, 1979 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 07-19-413-005-0000 VOL. 0187 PROPERTY ADDRESS: 216 NATWICK LANE, SCHAUMBURG, ILLINOIS 60193**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WILMINGTON FINANCE, INC.**

By: *Tommishia S. Offord*  
**Tommishia S. Offord**  
**Assistant Vice President**

Date: **AUG 15 2013**

09/18/2013  
Y  
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CM

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State of TX, County of DALLAS

On AUG 15 2013, before me, Jacqueline Sala-Grajales, a Notary Public, personally appeared Tommishia S. Offord, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WILMINGTON FINANCE, INC. personally known to me to be the person(s) whose name(s) is subscribed to the within document and acknowledged to me that he she they executed the same in his her their authorized capacity(ies), and that by his her their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Jacqueline Sala-Grajales  
Notary Public: Jacqueline Sala-Grajales  
My Commission Expires: 03-01-2016

