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LIS PENDENS NOTICE

Doc#: 1326115082 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/18/2013 02:57 PM Pg: 1 of 4

STATE OF ILLINOIS COOK COUNTY

IN THE CIRCUIT COURT OF COOK COUNTY

COOK COUNTY, ILLINOIS

Type or Print Complete in Cormation

[Reserved for Recorder's Use Only]

F13080400

JPMorgan Chase Bank, N.A., S/E/M Chase Home Finance LLC S/B/M to Chase Manhatan Mortgage Corporation

Plaintiff,

VS.

Lirim Sylejmani; Karolina K. Suchojad; JPMorgan Chase Bank, National Association; Bishop's Gate Condominium Association a/k/a Bishop's Gate Condominium; Unknown Owners and Non-Record Claimants

CASE NO. $\frac{13}{CH} \frac{21071}{21071}$ Filed With The Court: $\frac{9}{13}/13$

Defendants.

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that I caused the above entitled mortgage & creclosure action to be filed in the above referenced circuit court and that the property affected by said cause is described as follows: SEE ATTACHED LEGAL DESCRIPTION

P.I.N. 04-30-201-015-1009

- (i) The names of all plaintiffs, defendants and the case number are set forth above.
- The court in which the action was brought is set forth above. (ii)
- The names of the title holders of record are: Lirim Sylejmani and Karolina K. Suchojad (iii)
- (iv) The legal description is set forth below.
- The common address or location of the property is: 3243 Milwaukee Avenue, Unit 2C, Northbrook, (v) Illinois, 60062

1326115082 Page: 2 of 4

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- Identification of the mortgage sought to be foreclosed (vi)
 - Mortgagors: Lirim Sylejmani; Karolina K. Suchojad a)
 - Mortgagee: JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC S/B/M to b) Chase Manhattan Mortgage Corporation
 - Date of mortgage: June 15, 2004 c)
 - Date and place of recording: June 30, 2004 in the office of the Recorder of Deeds or Registrar of Titles
 - Document number: 0418205040

Recording document identification:

The undersigned further certifies pursuant to 735 ILCS 5/15-1218:

- (a) The name and address of the party plaintiff making said claim and asserting said mortgage is: JP Morgan Chase Bank, N.A., S/B/M Chase Home Finance LLC S/B/M to Chase Manhattan Mo.tgage Corporation
- Said plaintiff claims a mortgage lien upon said real estate: 3243 Milwaukee Avenue, (b) Unit 2C, Northbrook, Illinoi , 60062
- The nature of said claim is the mostgage and foreclosure action described above. (c)
- The names of the persons against whom said claim is made are: (d) Lirim Sylejmani; Karolina K. Suchojad; JPM organ Chase Bank, National Association; Bishop's Gate Condominium Association a/k/a B'shop's Gate Condominium;
- The legal description of said real estate appears below (e)
- The name and address of the person executing this notice appears below. (f)
- The name and address of the person who prepared this notice appears below. (g)

One of its Attorneys

Karl V. Meyer

ARDC No. 6220397

Prepared by: FREEDMAN ANSELMO LINDBERG LLC 1771 W. Diehl Rd., Ste 150 Naperville, IL 60563-4947 630-453-6960 866-402-8661 630-428-4620 (fax)

Attorney No. Cook 26122, DuPage 42005, Kane 031-26104, Peoria 1794, Winnebago 3802, IL 03126232

Return To:

Firefly Legal 19150 S. 88th Ave. Mokena, IL 60448

1326115082 Page: 3 of 4

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LEGAL DESCRIPTION:

UNIT 3243-C AS DELINEATED ON THE PLAT OF BISHOP'S GATE CONDOMINIUM IN PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 AND PART OF LOT 2 IN COUNTY CLERK'S DIVISION OF THE NORTHEAST 1/4, ALL IN SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A', TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY GLENVIEW STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 18, 1978 AND KNOWN AS TRUST NUMBER 1654, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT 24731730 AND FILED WITH THE REGISTRAR OF TITLES AS LR DOCUMENT 3060965, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PUR.

COOK COUNTY CLERK'S OFFICE

1326115082 Page: 4 of 4

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CERTIFICATE OF SERVICE OF LIS PENDENS ON THE ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION

AFFIDAVIT

| State of Illinois |) |
|--|---|
| County of Cook |) SS) |
| I, <u>Michael Staken</u> | , on oath do hereby depose and state that I |
| served a copy of the attached Lis Pendens to the Illinois Department of Financial and Professional | |
| Regulation at the Thompson Center, 100 W. Randolph Street, Chicago, IL 60601, on | |
| 9/18/2013 | · |
| 100 | |
| 17 | millet |
| | CERTIFICATION |

Under penalties as provided by law pursuant to 735 ILCS 5/1-109, the undersigned certifies that the statements set forth in this instrument are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he verily believes the same to be true.