



1326115092

PREPARED BY:

Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632

Doc#: 1326115092 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/18/2013 03:23 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Antonio Mandujano
Baltazar Mandujano
4138 S. Campbell
Chicago, IL 60632

Loan 11431796

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Antonio Mandujano, a single man, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage Dated the 28th day of September A.D. 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 0432214098 and Mortgage Dated the 30th day of June A.D. 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 0535008046 to the premises therein described, as follows, to-wit:

LOT 7 IN BLOCK 3 IN PHARE AND SACKETT'S SUBDIVISION OF THE NORTH 12 ACRES OF THE SOUTH 32 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 19-01-213-095, common address is know as, 4138 S. Campbell, Chicago, IL 60632.

Situated in the City of Chicago, County of Cook, and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by Consumer Loan Officer, and attest by its President this 18th day of September A.D. 2013

ATTEST:

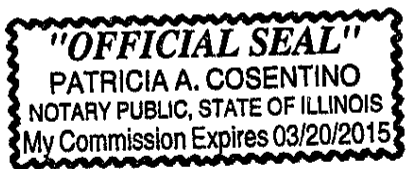
President

BY:

Consumer Loan Officer

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Patricia Tynski, personally known to me to be the Consumer Loan Officer of Archer Bank, a corporation, and Matthew E. Tilton personally known to me to be the President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 18th day of September A.D. 2013



12-01141