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Doc#: 1326115017 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/18/2013 08:56 AM Pg: 1 of 2

Recording Requested By: Bank of America

Prepared By: Sharae Davis 16001 N. Dallas Pkwy Addison, TX 75001 800-444-4302

When recorded mail to:

CoreLogic Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

10 34 76050995759

Tax ID:

05-25-118-019-0000

Property Address: 115 Woodview Drive Streamwood, IL 60107-225.

Streamwood, IL 60107-2257 JL0v2-AM 26841487 8/21/2013 GT0831E

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 930.3 areas hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING LLC whose address is 7360 3. KYRENE ROAD, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described below to gether with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR UNITED FINANCIAL MORTGAGE CORP

Borrower(s):

SAMUEL FLORES AND ALICIA D. CHAVEZ, HUSBAND AND WIFE

Date of Mortgage: 8/15/2003

Original Loan Amount: \$220,500.00

Recorded in Cook County, IL on: 9/29/2003, book N/A, page N/A and instruct in number 0327004027

Property Legal Description:

LOT 55 IN MEADOWS SOUTH PHASE ONE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MURIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1988 AS DOCUMENT \(\cdot 827' \) 0?3, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on \$-12-\3

Bank of America, N.A.

By:

Jacob A. Talkington

Assistant Vice President

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State of TX, County of	
On AUG 2 2 2013 before me	JOYE MARLINE KING , a Notary Public, personally
appeared Jacob A. Talkington	, ASSISTANT VICE PRESIDENT of Bank of
document and acknowledged to me that fire/sh	e the person(s) whose name(s)(i)/are subscribed to the within e/they executed the same in (i)/her/their authorized capacity(ies), ocument the person(s) or the entity upon behalf of which the person
Witness my hand and official seal.	JOYE MARLINE KING
Jage Marlin King	Notary Public, State of Texas My Commission Expires February 02, 2016
Notary Public: JOYE MARLINE KIN	G
My Commission Papires:	Of County Clart's Office

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