Box

## UNOFFIC | Apd#. 13 4557 63 fe): \$25.00 | of 1

Cook County Recorder of Deeds \*RHSP FEE \$10.00 Applied

When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 3015264546



Doc#: 1326116041 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/18/2013 11:58 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents foci convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights dur or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Large, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated on 01/08/2008, and made by WLODZIMIERZ CZAPKO to WASHINGTON MUTUAL BANK, FA and recorded 01/18/2008 in the records of the Re-order or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0801840079, upon the property situated in said State and County as more fully described in said Mortgage or herein to

972 ROLLING MEADOWS UNIT NO. 6 BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 25 AND IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 02-25-300-038-0000

Property is commonly known as: 2205 HERON CT, ROLLING MEADOWS, IL 60008.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that or wred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance /.ct, 12 U.S.C. S1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed on 10 /2015 (MM/DD/YYYY)
FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A
WASHINGTON MUTUAL BANK, FA, by JPMORGAN CHASE BANK, NATICAL ASSOCIATION, its Attorney-in-Fact

By: <u>Autumn Taylor</u>
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On 10 10 12013 (MM/DD/YYYY), before me appeared Auturn Taylor ..., to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION as Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA
Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

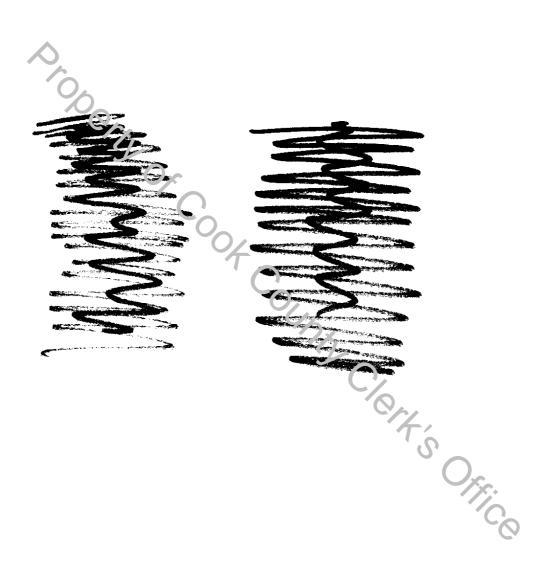
JPCAS 19203651 -7 WAMU CJ4648719 T0613023316 [C] FRMILI\_JPCAS3



\*19203651\*

1326116041 Page: 2 of 2

## **UNOFFICIAL COPY**



I CERTIFY THAT THUS IS A TRUE AND CORRECT COPY

OF DOCUMENT / 304557463

SEP 11 13

RECORDER SOOK COUNTY