

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Hambeik Sepani**  
101 S. Marengo Ave.  
Pasadena, CA 91101  
800-444-4302



Doc#: **1326117012** Fee: **\$40.00**  
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/18/2013 10:27 AM Pg: 1 of 2

When recorded mail to:  
**CoreLogic**  
450 E. Boundary St.  
Chapin, SC 29036



DocID# **12887180612810153**  
Tax ID: **18-04-122-029-1005**  
Property Address:  
**14 South Ashland 205**  
**La Grange, IL 60525-1357**  
IL092-AM 26323077 8/21/2013 EVL6302

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **EverBank** whose address is **301 West Bay Street, Jacksonville, FL 32202** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**  
Borrower(s): **RENEE GENOVA, SINGLE WOMAN**

Date of Mortgage: **7/30/2004** Original Loan Amount: **\$238,500.00**

Recorded in **Cook County, IL** on: **8/19/2004**, book **N/A**, page **N/A** and instrument number **0423220173**

Property Legal Description:  
**PERMANENT PARCEL NUMBERS: 18-04-122-029-1005 COMMONLY KNOWN AS: 14 S. ASHLAND, UNIT #205, LAGRANGE, IL 60525, IL UNIT NUMBER 205 IN LAGRANGE PLAZA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE: PARCEL 1: LOT 1 IN OWNER'S RESUBDIVISION OF LOTS 1, 2 AND 3 (EXCEPT THE WEST 0.80 FEET OF SAID LOT 3) IN BLOCK 25 IN LAGRANGE IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOTS 1, 2 AND 3 IN RAMP'S SUBDIVISION OF LOTS 21, 22 AND 23 IN BLOCK 25 IN LAGRANGE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND PART OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 7, 1995 AS DOCUMENT 95597857, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 18-04-122-029-1005**

Yes  
2  
N  
N  
yes  
Yes  
mi

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 9-5-2013

Bank of America, N.A.

By: PA  
\_\_\_\_\_  
Patricia Quintanilla  
Assistant Vice President

State of California  
County of Los Angeles

On SEP 05 2013 before me, Martine F.S. Henry, Notary Public, personally appeared Patricia Quintanilla, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

M.F.S. Henry



Notary Public: Martine F.S. Henry  
My Commission Expires: Jan. 12, 2015

(Seal)