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Recording Requested By:
Bank of America, N.A.
Prepared By: **Hambeik Sepani**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302



Doc#: 1326117020 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/18/2013 10:28 AM Pg: 1 of 2

When recorded mail to:
CoreLogic
450 E. Boundary St.
Chapin, SC 29036



DocID# 11217490522036581
Tax ID: 13-28-419-002-0000

Property Address:
4841 West Wrighty 000 Ave
Chicago, IL 60639-1730

IL0v2-AM 26310436 8/21/2013 EVC6300

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **EverBank** whose address is **301 West Bay Street, Jacksonville, FL 32202** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PRIMARY RESIDENTIAL MORTGAGE INC.**

Borrower(s): **EVELYN VALDEZ AND JOSUE MONTES DE OCA**

Date of Mortgage: **12/11/2007** Original Loan Amount: **\$254,000.00**

Recorded in Cook County, IL on: **1/9/2008**, book N/A, page N/A and instrument number **0800956001**

Property Legal Description:
LOT 22 IN BLOCK 9 IN EDWARD F. KENNEDY'S RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 9-5-2013

Bank of America, N.A.

By: PA
Patricia Quintanilla
Assistant Vice President

[Handwritten signatures and initials]

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State of California
County of Los Angeles

On SEP 05 2013 before me, Martine F.S. Henry, Notary Public, personally appeared Patricia Quintanilla, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Martine F.S. Henry
My Commission Expires: Jan. 12, 2015

(Seal)



Property of Cook County Clerk's Office